



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: NAGADHOLIE

Gram Panchayat: 62 NO MULAGABHARU

Ward No. 68

Block: BAGHCHUNG

District: JORHAT

State: ASSAM

1. Respondent's Profile

Name: <u>TUPARAM SAMASHI</u>	Gender: <input checked="" type="checkbox"/> Male / Female / Others	Age (Yrs.): <u>55</u>
Relationship with Head of Household:	Contact Number: <u>9365421137</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>MOHENDHOR SAMASHI</u>		Male / Female	No. of family members: <u>10</u>
Category: Gen / SC / ST / OBC		Poverty Status: <u>AFL</u> / BPL	
Own House: Yes / No	Type of House: Kutch / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual / Group / None	Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M / F / O	Level of Education Code ¹	Going to AWC/ School / College Code ²	Aadhaar Card (Y / N)	Bank A/C (Y / N)	Computer Literate Y / N	Social Security Pension ⁴	Major Health Problems, if any	MNREGA Job Card Y / N	Self Help Groups Tick against member involved	Occupations Code ⁶
1	TUPARAM	55	M	05	02	Y	Y	N	0	H	Y	N	06
2	SUSHIL	36	M	05	02	Y	Y	H	0	N	Y	N	06
3	MOHENDHOR	32	M	05	02	Y	X	H	0	N	N	N	06
4	TUSHAN	08	M	03	02	X	N	H	0	H	H	N	—
5	FULMOMI	50	F	01	02	Y	Y	N	0	N	Y	N	06
6	PUSHPA	38	F	06	03	Y	Y	X	0	H	X	N	09
7	SHABITRI	35	F	05	02	Y	Y	N	0	N	X	Y	06
8	PINKI	33	F	05	02	Y	Y	H	0	N	X	Y	—
9	SHORSHOTI	22	F	05	02	Y	Y	H	0	N	N	N	—
10	RIMPI	13	F	03	02	Y	N	N	0	N	N	N	—
11	POMPI	03	F	02	02	N	N	N	0	N	N	N	—

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / <input checked="" type="checkbox"/> No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / <input checked="" type="checkbox"/> No

¹ Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

² Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

³ Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

⁴ No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

⁵ Gen - 01, SC - 02, ST - 03, OBC - 04

⁶ Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

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5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (in Number)
1	PM Jan Dhan Yojana	
2	Sukanya Samridhi Yojana	NIL
3	Mudra Yojana	
4	PM Jivan Jyoti Bima Yojana	
5	PM Suraksha Bima Yojana	
6	Atal pension Yojana	
7	Kaushal Vikas Yojana	
8	Janani Suraksha Yojana	
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	
10	Kisan Credit Card	N
11	Krishi Sinchai Yojana	N
12	Swachh Bharat Mission Toilet	N
13	Soil Health Card	N
14	PM Ujjwala Yojana	N
15	PM Awas Yojana	N

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	No	
Community Water Tap	Yes / No	10m
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	20m
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 22 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	Fan	1	8 hours
2.	ball	6	16 hours
3.			
4.			
5.			

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: 6	Buffalo: NIL	Goats/ Sheep: NIL
Calves: NIL	Bullocks: NIL	Poultry/ Ducks: 11
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres):		
Animal Waste/Cow Dung (in Kg.):		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Road work	To repair the road on gate a government house

Schedule Filled By (Name & Sign): Romen Boria
Date of Survey: 5/3/23



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: NAGADHOLIE

Gram Panchayat: 62.NO MULAGABHARU

Ward No. 07

Block: BAGHCHUNG

District: JORHAT

State: ASSAM

1. Respondent's Profile

Name: <u>Ranjit Gohait</u>	Gender: Male / Female / Others	Age (Yrs.): <u>30</u>
Relationship with Head of Household: <u>Ranjit Gohait</u>		Contact Number: <u>9387520137</u>

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Ranjit Gohait</u>		Male / Female	No. of family members: <u>7</u>
Category: Gen / SC / ST / OBC <input checked="" type="checkbox"/>		Poverty Status: APL / BPL	
Own House: <u>Yes</u> / No	Type of House: Kutcha / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - <input checked="" type="checkbox"/> Door Step / Common Point / No Collection System		Compost Pit - Individual / Group / <u>None</u>	Biogas Plant: Individual / Group / Community / <u>None</u>

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M / F / O	Level of Education Code ¹	Going to AWC/ School / College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ⁴	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁶
①	Ranjit	30	F	01	04	Y	Y	N	0	N	Y	—	06
②	Dipok	60	M	01	04	Y	Y	N	1	N	N	—	—
③	Vikon	60	F	01	04	Y	Y	N	0	N	N	—	—
④	Vitkam	35	M	01	04	Y	Y	N	0	N	N	—	06
⑤	Bikey.	17	M	03	06	Y	Y	N	0	N	N	—	—
⑥	Bishal	12	M	03	02	Y	Y	N	0	Y	N	—	—
⑦	Dibika	08	F	02	02	Y	N	N	0	Y	N	—	—

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No <input checked="" type="checkbox"/>
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No <input checked="" type="checkbox"/>

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma-07, Graduate-08, Post Graduate/Professional - 09 (write the highest level applicable)
³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable- 05 (write the highest level applicable)
⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵Gen - 01, SC - 02, ST - 03, OBC - 04
⁶Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12



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5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	N/A
2	Sukanya Samridhi Yojana	11
3	Mudra Yojana	11
4	PM Jivan Jyoti Bima Yojana	11
5	PM Suraksha Bima Yojana	11
6	Atal pension Yojana	11
7	Kaushal Vikas Yojana	11
8	Janani Suraksha Yojana	11
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	N
10	Kisan Credit Card	N
11	Krishi Sinchai Yojana	N
12	Swachh Bharat Mission Toilet	Y
13	Soil Health Card	N
14	PM Ujjwala Yojana	N
15	PM Awas Yojana	N

6. Source of Water (Distance from source in km)

Source of Water	Distance
Piped Water at Home Yes / No	
Community Water Tap Yes / No	
Hand Pump (Public / Private) Yes / No	
Open Well (Public / Private) Yes / No	
Mode of Water Storage (Community/Individual)	
Any other source (mention)	

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 20 hrs

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	FAN	1	8 hrs
2.	BULB	3	9 hrs.
3.			
4.			
5.			

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	2. Cultivable Area
3. Irrigated Area	4. Un irrigated Area
5. Barren/Waste land area	6. Uncultivable Area

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: 0	Buffalo: 0	Goats/ Sheep: 0
Calves: 0	Bullocks: 0	Poultry/ Ducks: 0
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres):		
Animal Waste/Cow Dung (in Kg.):		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
House	

Schedule Filled By (Name & Sign): Aipankar Madgi

Date of Survey: 05/03/23



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: NAGADHOLIE Gram Panchayat: 62 NO MULABABHARU

Ward No. 07 Block: BAGHCHUNG

District: JORHAT State: ASSAM

1. Respondent's Profile

Name: <u>BIRBAL TELENGA</u>	Gender: <u>Male</u> / Female / Others	Age (Yrs.): <u>65</u>
Relationship with Head of Household:	<u>HEAD</u>	Contact Number: <u>9387969633</u>

2. General Household Information (Tick appropriate option)

Name of the Head (Household): BIRBAL TELENGA		Male / Female <input checked="" type="checkbox"/> Male / <input type="checkbox"/> Female	No. of family members: 06
Category: Gen / SC / ST / OBC <input checked="" type="checkbox"/> Gen / <input type="checkbox"/> SC / <input type="checkbox"/> ST / <input type="checkbox"/> OBC		Poverty Status: APL / BPL <input checked="" type="checkbox"/> APL / <input type="checkbox"/> BPL	
Own House: Yes / No <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	Type of House: Kutchra / Semi Pucca / Pucca / Homeless <input checked="" type="checkbox"/> Kutchra / <input type="checkbox"/> Semi Pucca / <input type="checkbox"/> Pucca / <input type="checkbox"/> Homeless	Toilet: Private / Community / Open Defecation <input checked="" type="checkbox"/> Private / <input type="checkbox"/> Community / <input type="checkbox"/> Open Defecation	Drainage linked to House: Covered / Open / None <input checked="" type="checkbox"/> Covered / <input type="checkbox"/> Open / <input type="checkbox"/> None
Waste Collection System - Door Step / Common Point / No Collection System <input checked="" type="checkbox"/> Door Step / <input type="checkbox"/> Common Point / <input type="checkbox"/> No Collection System		Compost Pit - Individual / Group / None <input checked="" type="checkbox"/> Individual / <input type="checkbox"/> Group / <input type="checkbox"/> None	Biogas Plant: Individual / Group / Community / None <input checked="" type="checkbox"/> Individual / <input type="checkbox"/> Group / <input type="checkbox"/> Community / <input type="checkbox"/> None

3. Family Member Information (Fill appropriate option)

[illegible]

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No ✓
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No ✓

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post

Graduate/Professional – 09 (write the highest level applicable)

Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

⁵ Gen - 01, SC - 02, ST - 03, OBC - 04

6. Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (in Number)
1	PM Jan Dhan Yojana	NIL
2	Sukanya Samridhi Yojana	"
3	Mudra Yojana	"
4	PM Jivan Jyoti Bima Yojana	"
5	PM Suraksha Bima Yojana	"
6	Atal pension Yojana	"
7	Kaushal Vikas Yojana	"
8	Janani Suraksha Yojana	"
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	N
10	Kisan Credit Card	N
11	Krishi Sinchai Yojana	N
12	Swachh Bharat Mission Toilet	N
13	Soil Health Card	N
14	PM Ujjwala Yojana	N
15	PM Awas Yojana	N

6. Source of Water (Distance from source in km)

Source of Water	Distance
Piped Water at Home Yes / No	
Community Water Tap Yes / No	5 M
Hand Pump (Public / Private) Yes / No	
Open Well (Public / Private) Yes / No	30 M
Mode of Water Storage (Community/Individual)	
Any other source (mention)	

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 22 hrs

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	FAN	01	05
2.	BULB	04	06
3.			
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	0.62	2. Cultivable Area	0.62
3. Irrigated Area	0.62	4. Un irrigated Area	0.0
5. Barren/Waste land area	0.0	6. Uncultivable Area	0.0

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	RICE	0.62	5 KNTL
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: 00	Buffalo: 00	Goats/ Sheep: 00
Calves: 00	Bullocks: 00	Poultry/ Ducks: 00
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres):		
Animal Waste/Cow Dung (in Kg.):		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
House and Toilet	To avail Swachh Bharat mission Toilet Scheme

Schedule Filled By (Name & Sign): Krishna Purnam.

Date of Survey: 05/03/2023