

# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Age: 55 Gram Panchayat: दीवरी  
 Ward No.: 7 Block: दीवरी  
 District: जयपुर State: राजस्थान

## Respondent's Profile

Name: दादाशिव चौधरी Gender:  Male / Female / Others Age (Yrs.): 55  
 Relationship with Head of Household: Self Contact Number: 9784238618

## General Household Information (Tick appropriate option)

Name of the Head (Household): दादाशिव चौधरी Male / Female:  Male / Female No. of family members: 89  
 Frequency of collection of Waste: Daily/ Weekly/ Custom Waste Source segregated: Yes/ No:  Yes / No  
 Type: Gen / SC / ST / OBC Poverty Status:  APL / BPL  
 Type of House: Yes/ No:  Yes / No Type of House: Kutchha / Semi Pucca / Pucca/ Homeless Toilet:  Private / Community / Open Defecation Drainage linked to House: Covered / Open / None  
 Collection System:  Door-to-door / Common Point / No Collection System Compost Pit - Individual / Group/ None Biogas Plant: Individual / Group / Community / None

## Family Member Information (Fill appropriate option)

Name (First name)	Age (Yrs.)	Sex M/ F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/ N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
दादाशिव चौधरी	55	M	B.A	श्रीमती	Y	Y						Farming
श्रीमती चौधरी	101	F	-		Y	Y		Y				
श्रीमती चौधरी	50	F	-		Y	Y				Y		Farm
श्रीमती चौधरी	30	M	MA	B.U	Y	Y	Y					
श्रीमती चौधरी	28	F	MA	B.U	Y	Y						
श्रीमती चौधरी	45	M	BA	R.U	Y	Y						
श्रीमती चौधरी	40	F	-		Y	Y				Y		
श्रीमती चौधरी	22	M	BA	गणेश	Y	Y	Y					
श्रीमती चौधरी	4	F	-		Y	N						

## Migration Status in a family

Any member of the household migrate for Work? Yes / No:  No  
 How many members of the family migrated: 1  
 How many days/ months? 1  
 How many years the migration is taking place? Yes / No:  No

<sup>1</sup> Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4  
<sup>2</sup> Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma-07, Graduate-08, Post Graduate/Professional - 09 (write the highest level applicable)  
<sup>3</sup> Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)  
<sup>4</sup> Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)  
<sup>5</sup> Unemployed - 01, SC - 02, ST - 03, OBC - 04  
<sup>6</sup> Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03, Pisci-culture/Poultry-04, Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	—	
2	Sukanya Samridhi Yojana	—	
3	Mudra Yojana	—	
4	PM Jivan Jyoti Bima Yojana	—	
5	PM Suraksha Bima Yojana	—	
6	Atal pension Yojana	—	
7	Kaushal Vikas Yojana	—	
8	Janani Suraksha Yojana	—	
9	Fasal Bima Yojana	Y	
10	Kisan Credit Card	Y	
11	Krishi Sinchai Yojana	—	
12	Swachh Bharat Mission Toilet	—	
13	Soil Health Card	—	
14	PM Ujjwala Yojana	—	
15	PM Awas Yojana	—	

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	No	
Supplied water by PHE / GOVT Supply	PHE/G OVT Supply	
Community Water Tap	No	
Hand Pump (Public / Private)	Yes / No	0
Open Well (Public / Private)	Yes / No	1 KM
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## Sanitation system (Wastewater treatment system)

Do they have sanitation system	
Do you use it?	YES/NO
If no then why are you not using the sanitation system	—
Type of system	Septic tank/ Twin pit/ single pit/soak pit/leach pit/ open pit/ kaccha pit/other
Where does the blackwater discharge	Pond/ drain/soak pit/ open pit/other
Dimension of the system	

Material used to make the system	24
Cleaning period	1 year
Cost of the system	
Where do they discharge the greywater	Kitchen garden/soak pit/leach pit/ other

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:	Yes / No
Electricity Availability per day (hours):	23 Hours
Lighting:	Electricity / Kerosene / Solar Power
Mention if Any Other:	
Cooking:	LPG/ Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity
Mention if Any Other:	
If cooking in Chullah:	Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



**8. Landholding Information (in Acres)**

Total	30 बीघा	2. Cultivable Area	30
Irrigated Area	30	4. Un irrigated Area	0
Barren/Waste land area	0	6. Uncultivable Area	0

**9. Agricultural Inputs**

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	10 kg
Do you use Chemical Pesticides	Yes/No	100-150 g
Do you use Chemical Weedicide	Yes/No	
Do you use organic Manures	Yes/No	

Irrigation: Canal / Tank / Borewell / River/Other / None  
 Irrigation System: Drip / Sprinkler / Flooding/ None

**10. Agricultural Produce in a normal year (Top 5)**

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
	धान	30	
	मूंग	30	
	अरुंध	30	
	जौ	30	
	बाजरा/मूंग	30	

**11. Livestock Numbers (in numbers)**

Cows: 5	Buffalo: 10	Goats/ Sheep: _____
Pigs: _____	Bullocks: _____	Poultry/ Ducks: _____

Others (mention): \_\_\_\_\_

Shelter for Livestock: Pucca / Kutcha / Open

Average Daily Production of Milk(Litres): 15-20L.

Animal Waste/Cow Dung (in Kg.) 30 kg.

**12. Major problems in village, if any (Top 3)**

Problems	Possible Suggestions by villagers
पाणी	जल संचालन
मजदुर	मजदुरा - मजदुर
सिंचन	सिंचन - मजदुर

Schedule Filled By (Name & Signature): Janasui Pareek  
 Date of Survey: \_\_\_\_\_

# Unnat Bharat Abhiyan - Village Survey Form



## 1. Basic Information:

Name of the Village	Tikel Narukan	Village ID: 079881
Gram Panchayat	Kansel gram panchayat	
Number of Wards	7	
Number of Hamlets	126	
Block	Phagi	
District	Jaipur	
State	Rajasthan	
Lok Sabha/Constituency	Agmer Lok Sabha	
Distance from District HQ	50 km.	
Area of village (Acres)	1228.12 hectares.	
Arable land agriculture Area(Acres)	<del>3032.25 acres</del> 733.26	
Forest Area (Acre)	63.55 ha.	
Housing/Abadi Area(Acres)	8	
Area Under Water bodies(Acres)		
Common Lands Area(Acres)		
Average per capita Land holding (Acre)		
Waste land (Acres)		
Water Table (feet)	12.07 hac.	
Soil type	17.9 Meters Semi-Arid Eastern plain zone	

## 2. Village Infrastructure and Basic Amenities:

Village Infrastructure/basic amenities/Services	Located in village (Y/N)	Nos. (inside village)	Distance km, if located outside of nearest centre
Primary Schools(Govt.)	yes		
Primary Schools(Private)	yes		
Middle Schools (Govt)	yes		
Middle Schools(Private)	yes		
Secondary Schools(Private)	yes		
Secondary Schools(Govt.)	yes		
ITI Diploma Institutes (Govt)	yes		20 km
ITI Diploma Institutes(Private)	yes		
Colleges(Govt.)	yes		
Collages(Private)	yes		
Banks / ATM			
Primary Health Centres	yes		
Civil Hospital	no		
SHG's	no		
NGOs	no		
Jan Aushadhi Yojana Kendra	yes		
Post Office	yes		
Gas agencies	no		
Training Centres and specify which	yes		10 km.
Electricity Office	yes		10 km
Anganwadi Kendra	yes		
Petrol Pumps in village	yes		8 km
Kisan Sewa Kendra	no		
Krishi Mandi	no		
Fare Price Shop	yes		
Milk Cooperative/Collection Centre	no		
Railway Station	no		
Bus Stop	yes		
Veterinary Care Centre	no		
Sports Facility/Grounds	no		
Common sanitation complexes	yes		

# Unnat Bharat Abhiyan - Village Survey Form



## 3. Village Connectivity (Roads)

Distance of the Village from the nearest Highway/Major Road (in km)	8 km
Is the village connected to the above by a <i>pacca</i> road?	Y/N <u>Yes</u>
Give details of the Approach Road/Connecting Road	
i) Length of the Road (in km)	i)
ii) Year of construction.	ii)
iii) Scheme under which constructed	iii)
iv) Present Status (complete/incomplete)	iv)
Length of internal roads (inside village/hamlets)	Kachha.....2.....(km), Pakkka.....(km) Total.....(km)
What is the mode of transport available?	<u>Bus /shared auto/jeep/ any other</u> , specify
Frequency of the available mode of transport	Frequent/ not frequent/ only two times a day / any other

## 4. Wastewater treatment system

Do you have any treatment system of wastewater	YES/NO <u>NO</u>
Type of system	Waste stabilization pond (5 pond system)/ soil biotechnology system/soak pit/leach pit/ open pit/ kaccha pit/other
Capacity of the system	
Has any intervention been done in the system	YES/NO <u>NO</u>
If yes, than briefly discuss here	-
Operation and maintenance cost	-
Total Cost of the system	-
Is greywater treated in the same system	YES/NO <u>NO</u>
If no then where do they discharge the greywater	Kitchen garden/soak pit/leach pit/ other <u>Yes</u>

## 5. Sanitation system

Do you have sanitation system in your area (in percentage)	<u>85.7</u>
How many people are using it (in percentage)	<u>40.7</u>
Type of system	Septic tank/ Twin pit/ single pit/soak pit/leach pit/ open pit/ kaccha pit/other
Where does the blackwater discharge	<u>Pond/ drain/soak pit/ open pit/other</u>
Where do they discharge the greywater	<u>Kitchen garden/soak pit/leach pit/ other</u>

## 4. Land, Forest & Horticultural Profile

Type of Forest (Reserved/Protected/Open)	<u>NO</u>
Community Forest (Acre)	<u>NO</u>
Government Forest (Acre)	<u>NO</u>
Main Forest Trees and Shrub Species	<u>Neem Babul, Enefodi</u>
Energy Plantation (if Yes, which species and Area (Top 3)	Species: _____ Area(Acre): _____

## 5. Common Village Electricity Requirements

Community Place	*Electrical Appliances (Write coding with Nos.)	Working duration/day (in hours) (Write appliance code with No. of hours)
Panchayat Office	1(4), 2(2), 3(1)....(sample) <u>5.</u>	1(8), 2(4), 3(5)....(sample) <u>8-9 Hour</u>
Dispensary	<u>NO</u>	

# Unnat Bharat Abhiyan - Village Survey Form



Community Halls	10	5-6 Hours
Street Lighting	10	7-8 Hours
Dharamashala	-	-
Social Organisations (Youth/Mahila Clubs)	-	-
Training cum Production Centres	-	-
Others	-	-

\*Electrical Appliances: 1- CFL/LED-Bulb/ Tube Light (20W), 2-Fan (70W), 3- Desert Cooler (150W), 4-TV (150 W), 5-Refrigerator (220W), 6-Music System (100W), 7- Electric Motor Pump (750W), 8-Heater (1000W), 9-Electric Iron (1000W), 10-Air Conditioner

## Solid waste management

Solid waste management facility, specify if any: **yes**

Current cost of management: **DOO NO**

Funding from any govt/ other schemes, specify if any: **NO**

Current mode of collection: Tricycle/ Push cart/ Battery vehicle/ Tractor/ others **—**

Waste type	Mode of collection	Current management strategy
Wastecans from Kitchen	Mixed with household waste	Self and Door-to-door Collectors
Wastecans	Community bins and limited door to door collection	Informally collected and sold to scrap dealer
Wastecans	Partial Recycling through unorganized sector	Mixed with dumping semi-plastic littering
Wastecans	Mixed with household waste	open dumping observed
Wastecans - Recyclables	Mostly self managed at household level	Self managed
Wastecans - Shoes/ Slippers/ Bags	House level	Self managed
Wastecans - Medical waste	Disposed at household	wrapped and discarded with household
Wastecans - Military napkins	Collected annually by Farmers	partial use for composting
Wastecans - Agricultural Biomass		

Comments, if any:

Surveyor (Name & Sign)  
**Manish Saini**

Respondent (Name, Designation & Sign)  
**Prakash**

Date of Survey  
**23/12/2025**