

## UNNAT BHARAT ABHIYAN AT RAJWALA

### ICFAI UNIVERSITY, DEHRADUN

25<sup>th</sup> September 2024

On this day, Sanitization and A Dengue Awareness Camp was organized by ICFAI University, Dehradun. It recognized the presence of Respectable Pradhan ji, Former Pradhan and other honored members of the village.

This event witnesses speeches from Raghav Sir, Pharmacy Faculty and Gyanendra Sir (Participating Institute coordinator), on the topic. Wherein, Raghav sir commenced the speech with addressing the mass and stating the actual difference between the Dengue causing mosquito called 'AEDES MOSQUITO' and the another one being 'ANOPHELES MOSQUITO', which is abundantly found early morning and late night mainly. He suggested home remedies to cure the same and how it can be prevented by keeping the locality clean, consuming healthy diet and not letting still water collected and standing for long. 'Paracetamol' shall be taken immediately in order to cure and if takes long to recover, stay in touch with your Doctor. He further talked about government's role like chemical sanitization, etc.

Further, Gyanendra sir initiated and took the charge by greeting the crowd and dedicating an applaud to the Pharmacy Department, ICFAI Dehradun. He added that during the campaign, another initiation by ICFAI University with the aid of students took place. He explained regarding the initiative of "UNNAT BHARAT ABHIYAN" to resolve not merely developmental issues but any other sort of village related or personal issues like business setups, cleanliness, sanitization, etc. He doesn't merely limit the speech to sensitization but also speaks for engaging the youth for social work and how ICFAI aims to reach every house and cure such problems.

The event successfully came to an end with the Pradhan ji extending a vote of thanks to ICFAI, Dehradun, and wishing for more such camps in future and concludes with a warm greeting.

With a momento by ICFAI to Pradhan Sir, Rajawala, a successful event winded up with Refreshments.

निर्वाचित याम प्रधानों की सूची  
 याम रक्षक तजवान वि. व. तालुका, देहात  
 (व. कच्छ/ज.)

1. श्री सुधा सिंह जी	1952 - 1972
2. श्री कल्याण सिंह जी	1972 - 1982
3. श्री श्री कृष्ण सिंह जी	1982 - 1989
4. श्री सुभाषि केशव जी	1989 - 2003
5. श्री विजय कल्याणदास जी	2003 - 2008
6. श्री नारायण चन्द जी	2008 - 2013
7. श्री अशोक शंकर सिंह जी	2014 - 2019
8. श्री सुरेश सिंह जी	2019 -

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 DEHRADUN  
 ICFAI School of Pharmaceutical S  
 ICFAI University, Rajawala Road, Central Hope Town, Selao  
**CELEBRATES**  
**WORLD PHARMACISTS DA**  
 ON  
 25 September 2024  
 THEME: PHARMACY AND GLOBAL HEALTH



**Rajawala, Uttarakhand, India**  
 9VQW+2C4, Telpura, Rajawala, Bakhtawarpur Grant, Uttarakhand  
 248007, India  
 Lat 30.387988°  
 Long 77.895782°  
 25/09/24 12:38 PM GMT +05:30

**GPS Map Camera**





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Rajawala, Uttarakhand, India

9VQW+2C4, Telpura, Rajawala, Bakhtawarpur Grant, Uttarakhand 248007, India

Lat 30.3877°

Long 77.895927°

25/09/24 01:45 PM GMT +05:30







हसपुर- ज. देहरादून उत्तराखण्ड

जैसे खे सतत अग्रणीयत अन्वयन के अन्वयनी स्थान त्व  
पंचायत राज विभाग द्वारा प्रा-राजबला-पेड़वाला में राशि सुमोए के-नगरपि की त्वा  
कञ्चनपुर त्वरायन

म पंचायत-राजवाला, कोइवाला  
सा. प्रधान- सुरा राह याल

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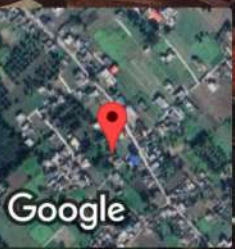
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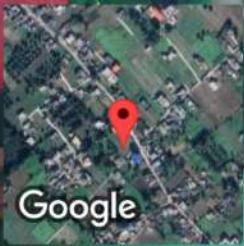
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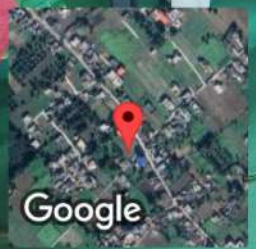
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**ICFAI School of Pharmaceutical Education**  
ICFAI University, Rajawala Road, Central Hope T  
**CELEBRATES**  
**WORLD PHARMACISTS**  
ON  
25<sup>th</sup> September 2024  
THEME: PHARMACIST MEETING GLOBAL



Venue: Panchayat Rajawala,  
District- Dehra Dun, Uttarakhand - 248007

 **GPS Map Camera**


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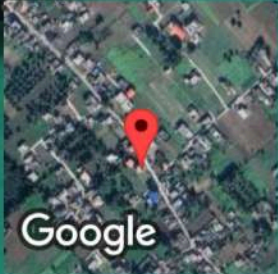
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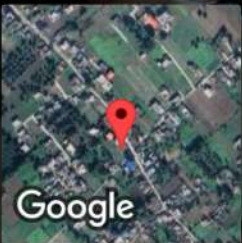


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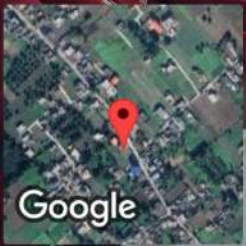
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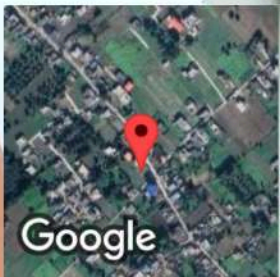
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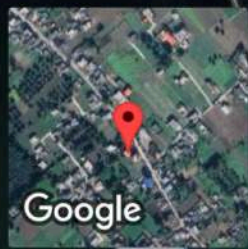






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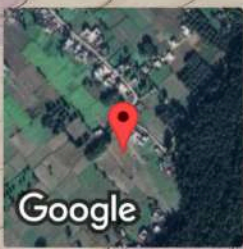
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# लन केन्द्र राजावाला - वि. खं. सहसपुर - ज. देहरादून उत्तराखण्ड



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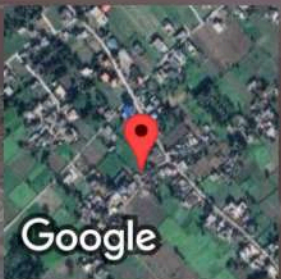
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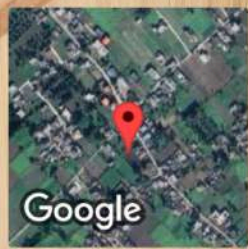
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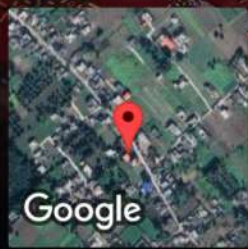




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CELEBRATES  
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ON  
25<sup>th</sup> September 2024  
PHARMACIST MEETING GLOBAL HEALTH  
ICFAI  
Dehradun, P...

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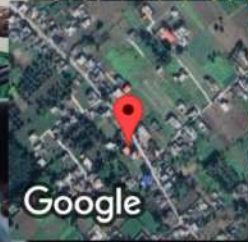


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ICFAI University, Rajawala Road, Central Hope Town, Selaqui, Dehradun  
**CELEBRATES**  
**WORLD PHARMACISTS DAY**  
ON  
**25<sup>th</sup> September 2024**  
THEME: PHARMACIST MEETING GLOBAL HEALTH NEEDS  
Dehayat Ghar, Village-Rajawala, District- Dehradun, Pin Code - 248007, India  
10 AM Onwards

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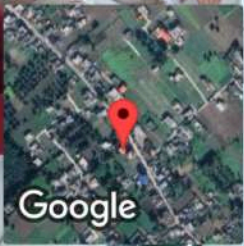
Rajawala, Uttarakhand, India

9VQW+2C4, Telpura, Rajawala, Bakhtawarpur Grant, Uttarakhand 248007, India

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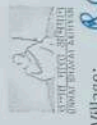
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UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form  
 Gram Panchayat: Rajawala  
 Block: Sahaspur  
 State: Uttarakhand

1. Respondent's Profile  
 Name: Jai Veer Singh Negi Age (Yrs.): 54  
 Relationship with Head of Household: Male / Female  
 Contact Number: 9917716367

2. General Household Information (Tick appropriate option)  
 Name of the Head (Household): Jai Veer Singh Negi Male / Female  
 No. of family members: 83  
 Category: Gen / SC / ST / OBC  
 Own House: Yes / No  
 Type of House: Kutcha / Semi Pucca / Pucca / Homeless  
 Waste Collection System - Door Step / Common Point / No Collection System  
 Poverty Status: APL / BPL  
 Toilet: Private / Community / Open Delegation  
 Drainage linked to House: Covered / Open / None  
 Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (Print name)	Age (Yrs)	Sex (M/F/O)	Level of Education	Going to Aashir Card (Y/N)	AWC / School / College / Other	Bank A/C (Y/N)	Compare + Incentive (Y/N)	Social Security Pension (Y/N)	Major Health Problem (if any)	MMREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code*
1.	Sakuntala	47	F	10th	General		Yes						
2.	Ayushi Negi	22	F	B-com	open uni		Yes						
3.	Ganesh Singh	52	M	12th			Yes						
4.	Lakshmi Negi	44	F	12th			Yes						
5.	Ashish Negi	21	M	10th			Yes						
	Manju Negi	42	F	12th			Yes						
	Aditya Negi	17	M	10th			No						

4. Migration Status in a family  
 Does any member of the household migrate for work?  Yes /  No  
 If Yes, how many members of the family migrated Family migrates for how many days/months? 2  
 Since how many years the migration is taking place? own agency officers  
 Yes / No

\*1. Gen. Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4  
 \*2. Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)  
 \*3. Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)  
 \*4. No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)  
 \*5. Farming on own land - 01, Sharecropping/Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture/Faunary - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salariat/Employment in Government - 08, Salariat/Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12.





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	-	-
2	Sukanya Samridhi Yojana	-	-
3	Mudra Yojana	-	-
4	PM Jvan Jyoti Bima Yojana	-	-
5	PM Suraksha Bima Yojana	-	-
6	Atal pension Yojana	-	-
7	Kaushal Vikas Yojana	-	-
8	Janani Suraksha Yojana	-	-
9	Fasal Bima Yojana	-	-
10	Kisan Credit Card	-	-
11	Krishi Sinchai Yojana	-	-
12	Swachh Bharat Mission Toilet	-	-
13	Soil Health Card	-	-
14	PM Ujjwala Yojana	-	-
15	PM Awas Yojana	-	-

## 6. Source of Water (Distance from source in km)

Source of Water	Distance
Piped Water at Home <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Community Water Tap <input type="checkbox"/> Yes / <input type="checkbox"/> No	
Hand Pump (Public / Private) <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Open Well (Public / Private) <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Mode of Water Storage (Community/Individual) <input checked="" type="checkbox"/>	
Any other source (mention)	

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:  Yes /  No

Electricity Availability per day (hours): **20-22 hr**

Lighting:  Electricity /  Kerosene /  Solar Power

Mention if Any Other: \_\_\_\_\_

Cooking:  LPG /  Biogas /  Kerosene /  Wood /  Cow Dung /  Agro-Residues /  Electricity

Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	gas stove	1	
2.	Induction	1	
3.			
4.			
5.			

6.			
7.			
8.			
9.			

(No farm)

## 8. Landholding Information (in Acres)

1. Total	1/2 Bigha	2. Cultivable Area	-
3. Irrigated Area	-	4. Un irrigated Area	-
5. Barren/Waste land area	-	6. Uncultivable Area	-

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No <input checked="" type="checkbox"/>	
Do you use Chemical Insecticides	Yes/No <input checked="" type="checkbox"/>	
Do you use Chemical Weedicide	Yes/No <input checked="" type="checkbox"/>	
Do You use organic Manures	Yes/No <input checked="" type="checkbox"/>	

Irrigation: Canal / Tank / Borewell / River/Other / None

Irrigation System: Drip / Sprinkler / Flooding / None

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

## 11. Livestock Numbers (in numbers)

Cows: <b>2</b>	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): _____		
Animal Waste/Cow Dung (in Kg.): _____		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign):  
Date of Survey: **25/09/20**

*Shashi*  
*P. Chakrabarty*





Village: Rajawala UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form  
 Ward No. 03 Gram Panchayat: Rajawala  
 District: Dehradun Block: Sahaspur  
 State: Uttarakhand



1. Respondent's Profile  
 Name: Rajeev Choudhary Ankita Bisht Gender: Male  Female  Others  Age (Yrs.): 354  
 Relationship with Head of Household: \_\_\_\_\_ Contact Number: 8493094483  
8785061319

2. General Household Information (Tick appropriate option)  
 Name of the Head (Household): Rajeev Choudhary Male / Female  
 Category: Gen / SC / ST / OBC  
 Own House:  Yes / No  
 Type of House: Kutchha / Semi Pucca / Pucca / Homeless  
 Poverty Status: APL / BPL  
 Toilet: Private / Community / Open Defecation  
 Drainage linked to House: Covered / Open / None  
 Waste Collection System - Door Step / Common Point / No Collection System  
 Compost Pit - Individual / Group / None  
 Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name	Age (Yrs.)	Sex (M/F/O)	Level of Education	Going to AWC/School/College	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate (Y/N)	Social Security Pension	Major Health Problems, if any	MNREGS Job Card (Y/N)	Self Help Groups Tick against member involved	Occupations Code
1	Bhagwati Devi	75	F										
2	Kuldeep Singh Bisht	35	M			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>				
3	Ankita Bisht	34	F			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>						
4	Ayushi Bisht	13	F	7th		<input checked="" type="checkbox"/>							
5	Ansh Bisht	7	M	1st									

4. Migration Status in a family  
 Does any member of the household migrate for Work? Yes / No   
 If yes How many members of the family migrated \_\_\_\_\_  
 Family migrates for how many days/ months? \_\_\_\_\_  
 Since how many years the migration is taking place? Yes / No

\*Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4  
 †Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)  
 ‡Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)  
 §No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)  
 ¶Gen - 01, SC - 02, ST - 03, OBC - 04  
 †† Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana	Yes	
3	Mudra Yojana	No	
4	PM Jivan Jyoti Bima Yojana	No	
5	PM Suraksha Bima Yojana	No	
6	Atal Pension Yojana	No	
7	Keushal Vikas Yojana	No	
8	Janani Suraksha Yojana	No	
9	Fasal Bima Yojana	No	
10	Kisan Credit Card	No	
11	Krishi Sincha Yojana	No	
12	Swachh Bharat Mission Toilet	No	
13	Soil Health Card	No	
14	PM Ujjwala Yojana	No	
15	PM Awas Yojana	No	

6		
7		
8		
9		

## 8. Landholding Information (in Acres)

1. Total	3.8 ac	2. Cultivable Area	
3. Irrigated Area	3 ac	4. Un Irrigated Area	around 5 ac
5. Barren/Waste land area		6. Uncultivable Area	

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	10 kg
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicides	Yes/No	
Do you use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River / Other / None		
Irrigation System: Drip / Sprinkler / Flooding / None		

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	wheat	3 acres	1338.33
2			
3			
4			
5			

## 11. Livestock Numbers (in numbers)

Cows: 2	Buffalo:	Goats/Sheep:
Calves: 1	Bullocks:	Poultry/Ducks:
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk (Litres): 8L		
Animal Waste/Cow Dung (in Kg.):		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Electricity	
Roadways	

Schedule Filled By (Name & Sign):  
Date of Survey:

*Ankita Shrivastava*

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:	Yes / No		
Electricity Availability per day (hours):	20 hrs		
Lighting:	Electricity / Kerosene / Solar Power		
Mention if Any Other:			
Cooking:	LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity		
Mention if Any Other:			
If cooking in Chullah:	Normal / Smokeless		
SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Rajawala

Gram Panchayat: Rajawala

Ward No. 03

Block: St Sahaspur

District: Dehradun

State: Uttarakhand

## 1. Respondent's Profile

Name: <u>Saurbh Choudhary</u>	Gender: <input checked="" type="checkbox"/> Male / Female / Others	Age (Yrs.): <u>31</u>
Relationship with Head of Household:	Contact Number: <u>8755358170</u>	

## 2. General Household Information (Tick appropriate option)

Name of the Head (Household):	Male / Female	No. of family members: <u>8</u>
Category: Gen / SC / ST / OBC <input checked="" type="checkbox"/>	Poverty Status: APL / BPL <input checked="" type="checkbox"/>	
Own House: Yes / No	Type of House: Kutcha / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation
Waste Collection System - <input checked="" type="checkbox"/> Door Step / Common Point / No Collection System	Compost Pit - <input checked="" type="checkbox"/> Individual / Group / None	Biogas Plant: Individual / Group / Community / None

## 3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code <sup>1</sup>	Going to AWC/School/College Code <sup>2</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>5</sup>
1.	Saurbh chy	31		BA									
2.	Rajni devi	62							<input checked="" type="checkbox"/>				
3.	Subham chy	33		BBA									
4.	Ruchi chy	29		BSC									
5.	Sapna chy	26		MA/									
6.	Yashika chy	3.5											
7.	Vaanya chy	7m											
8.	Jaysh chy	3y											

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

<sup>3</sup>Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

<sup>4</sup>No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

<sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04

<sup>6</sup>Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



Note - A Public tubewell was built for irrigation purpose, but it is broken down right now. (Needs Repair)



UNNAT BHARAT ABHIYAN (USA) Baseline Household Survey Form

5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (in Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	NO	
2	Sukanya Samridhi Yojana	YES	
3	Mudra Yojana	NO	
4	PM Jeevan Jyoti Bima Yojana	NO	
5	PM Suraksha Bima Yojana	NO	
6	Aral pension Yojana	NO	
7	Kaushal Vikas Yojana	NO	
8	Janani Suraksha Yojana	NO	
9	Fasal Bima Yojana		
10	Kisan Credit Card	YES	
11	Kisan Sinchai Yojana		
12	Swachh Bharat Mission Toilet		
13	Soil Health Card		
14	PM Ujjwala Yojana		
15	PM Awas Yojana		

6. Source of Water (Distance from source in km)

Source of Water	Distance
Piped Water at Home: <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No Community Water: <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No Tap: <input type="checkbox"/> Yes / <input type="checkbox"/> No Hand Pump (Public / Private): <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No Open Well (Public / Private): <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Mode of Water Storage (Community/Individual)	
Any other source (mention)	

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:  Yes /  No  
 Electricity Availability per day (hours): \_\_\_\_\_  
 Lighting:  Electricity /  Kerosene /  Solar Power  
 Mention if Any Other: \_\_\_\_\_  
 Cooking:  LPG /  Biogas /  Kerosene /  Wood /  Cow Dung /  Agro-Residues /  Electricity  
 Mention if Any Other: \_\_\_\_\_  
 If cooking in Chullah: Normal /  Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	10-12 Ac	2. Cultivable Area	
3. Irrigated Area	10-10 Ac	4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Do you use Chemical Insecticides	<input type="checkbox"/> Yes / <input type="checkbox"/> No	
Do you use Chemical Weedicide	<input type="checkbox"/> Yes / <input type="checkbox"/> No	
Do You use organic Manures	<input type="checkbox"/> Yes / <input type="checkbox"/> No	

Irrigation:  Canal /  Tank /  Borewell /  River /  Other /  None  
 Irrigation System:  Drip /  Sprinkler /  Flood /  None

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Wheat		
2	Rice		
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: 3      Buffalo: \_\_\_\_\_      Goats/ Sheep: \_\_\_\_\_  
 Calves: 2      Bullocks: \_\_\_\_\_      Poultry/ Ducks: \_\_\_\_\_  
 Others (mention): \_\_\_\_\_  
 Shelter for Livestock: Pucca / Kutcha / Open  
 Average Daily Production of Milk (litres): 10 kg  
 Animal Waste/Cow Dung (in Kg.) \_\_\_\_\_

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Water supply Street light	

Schedule Filled By (Name & Sign):  
 Date of Survey: \_\_\_\_\_

Shalini  
 Sawrah  
 25/09/14  
 Phalokorli





## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Rajawala Gram Panchayat: Rajawala  
 Ward No. 03 Block: Sahaspur  
 District: Dehradun State: Uttarakhand

## 1. Respondent's Profile

Name: Rajpal Singh Gender:  Male / Female / Others Age (Yrs.): 64 yrs  
 Relationship with Head of Household: \_\_\_\_\_ Contact Number: 9920 71 5073

## 2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Rajpal Singh</u>		Male / Female	No. of family members: <u>5</u>
Category: Gen / SC / ST / OBC		Poverty Status: <input checked="" type="checkbox"/> APL / BPL	
Own House: <input checked="" type="checkbox"/> Yes / No	Type of House: Kutch / Semi Pucca / <input checked="" type="checkbox"/> Pucca / Homeless	Toilet: <input checked="" type="checkbox"/> Private / Community / Open Defecation	Drainage linked to House: <input checked="" type="checkbox"/> Covered / Open / None
Waste Collection System - <input checked="" type="checkbox"/> Door Step / Common Point / No Collection System		Compost Pit - <input checked="" type="checkbox"/> Individual / Group / None	Biogas Plant: <input checked="" type="checkbox"/> Individual / Group / Community / None

## 3. Family Member Information (Fill appropriate option)

Sr. No.	Name	Age (Yrs)	Sex	Level of Education Code <sup>2</sup>	Going to AWC / School / College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
1.	<u>Rajpal Singh</u>	<u>64</u>	<u>M</u>	<u>12<sup>th</sup></u>	<u>-</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>-</u>	<u>N</u>	<u>N</u>	<u>-</u>	<u>Farmer</u>
2.	<u>Manta</u>	<u>59</u>	<u>F</u>	<u>-</u>	<u>-</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>-</u>	<u>-</u>	<u>-</u>	<input checked="" type="checkbox"/>	<u>House wife</u>
3.	<u>Rajkumar</u>	<u>34</u>	<u>M</u>	<u>BA</u>	<u>-</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>Farmer</u>
4.	<u>Rajiv</u>	<u>30</u>	<u>M</u>	<u>BSC</u>	<u>-</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>Teacher</u>
5.	<u>Sanjiv</u>	<u>29</u>	<u>M</u>	<u>BA</u>	<u>-</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / <input checked="" type="checkbox"/> No
If Yes How many members of the family migrated	<u>-</u>
Family migrates for how many days/ months?	<u>-</u>
Since how many years the migration is taking place?	Yes / <input checked="" type="checkbox"/> No

<sup>1</sup> Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4<sup>2</sup> Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)<sup>3</sup> Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)<sup>4</sup> No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)<sup>5</sup> Gen - 01, SC - 02, ST - 03, OBC - 04<sup>6</sup> Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	—	—
2	Sukanya Samridhi Yojana	—	—
3	Mudra Yojana	—	—
4	PM Jivan Jyoti Bima Yojana	—	—
5	PM Suraksha Bima Yojana	—	—
6	Atal pension Yojana	2	—
7	Kaushal Vikas Yojana	—	—
8	Janani Suraksha Yojana	—	—
9	Fasal Bima Yojana	—	—
10	Kisan Credit Card	—	—
11	Krishi Sinchai Yojana	—	—
12	Swachh Bharat Mission Toilet	—	—
13	Soil Health Card	—	—
14	PM Ujjwale Yojana	—	—
15	PM Awas Yojana	—	—

6.			
7.			
8.			
9.			

## 8. Landholding Information (in Acres)

1. Total	50 Bigha	2. Cultivable Area	50 Bigha
3. Irrigated Area	50 Bigha	4. Un irrigated Area	None
5. Barren/Waste land area	None	6. Uncultivable Area	None

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	6.7 kg
Do you use Chemical Insecticides	Yes/No	4 kg
Do you use Chemical Weedicides	Yes/No	4 kg
Do you use organic Manures	Yes/No	250 kg

Irrigation:  Canal /  Tank /  Borewell /  River /  Other /  None  
 Irrigation System:  Drip /  Sprinkler /  Flooding /  None

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	Y / —
Community Water Tap	Yes / No	Y / 200m
Hand Pump (Public / Private)	Yes / No	N / —
Open Well (Public / Private)	Yes / No	N / —
Mode of Water Storage (Community/Individual) <input checked="" type="checkbox"/>		
Any other source (mention)		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Wheat	40 Acre	10/Q
2	Paddy	20 Q	10/Q
3			
4			
5			

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:  Yes /  No  
 Electricity Availability per day (hours): 12  
 Lighting:  Electricity /  Kerosene /  Solar Power  
 Mention if Any Other: \_\_\_\_\_  
 Cooking:  LPG /  Biogas /  Kerosene /  Wood /  Cow Dung /  Agro-Residues /  Electricity  
 Mention if Any Other: \_\_\_\_\_  
 If cooking in Chullah: Normal /  Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

## 11. Livestock Numbers (in numbers)

Cows: 1	Buffalo: 2	Goats/ Sheep: _____
Calves: 1	Bullocks: 2	Poultry/ Ducks: _____
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / <input checked="" type="checkbox"/> Open		
Average Daily Production of Milk (Litres): 11 L		
Animal Waste/Cow Dung (in Kg.): _____		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Irrigation	dam to be constructed
drinkable water	
irregular electricity	

Schedule Filled By (Name & Sign): *Ambika Kum*  
 Date of Survey: 25 Sep, 2024





## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: RajawalaGram Panchayat: RajawalaWard No. 08Block: SahaspurDistrict: DehradunState: Uttarakhand

## 1. Respondent's Profile

Name: <u>Santosh Devi</u>	Gender: Male / Female / Others	Age (Yrs.): <u>60</u>
Relationship with Head of Household: <u>Wife</u>	Contact Number: <u>7895184955</u>	

## 2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Anand Singh Prajapati</u>	Male / Female	No. of family members: <u>3</u>
Category: Gen / SC / ST / OBC	Poverty Status: APL / BPL	
Own House: Yes / No	Type of House: Kutcha / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation
Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - Individual / Group / None	Drainage linked to House: Covered / Open / None
		Biogas Plant: Individual / Group / Community / None

## 3. Family Member Information (Fill appropriate option)

Sr. No.	Name (Full name)	Age (Yrs.)	Sex M / F / O	Level of Education Code <sup>2</sup>	Going to AWC / School / College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>5</sup>
	<u>Brijvan Anand Singh</u>	<u>65</u>	<u>M</u>			<u>/</u>	<u>/</u>						
	<u>Santosh Devi</u>	<u>60</u>	<u>F</u>			<u>/</u>	<u>/</u>						
	<u>Shivani Devi</u>	<u>33</u>	<u>AF</u>	<u>B.Ed</u>		<u>/</u>	<u>/</u>						
	<u>Sachin Phur Dohal</u>	<u>33</u>	<u>M</u>	<u>BBA</u>		<u>/</u>	<u>/</u>						

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / <u>No</u>
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / <u>No</u>

<sup>1</sup>Not married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)<sup>3</sup>Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)<sup>4</sup>No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)<sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04<sup>6</sup>Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture / Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	X	
2	Sukanya Samridhi Yojana	X	
3	Mudra Yojana	X	
4	PM Jivan Jyoti Bima Yojana	X	
5	PM Suraksha Bima Yojana	X	
6	Atal pension Yojana	X	
7	Kaushal Vikas Yojana	X	
8	Janani Suraksha Yojana	X	
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		Yes
12	Swachh Bharat Mission Toilet		
13	Soil Health Card		
14	PM Ujjwala Yojana		
15	PM Awas Yojana		

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 20 hrs

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: \_\_\_\_\_

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: chulla

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.		
7.		
8.		
9.		

## 8. Landholding Information (in Acres)

1. Total	2. Cultivable Area
3. Irrigated Area	4. Un irrigated Area
5. Barren/Waste land area	6. Uncultivable Area

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding / None		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Wheat		2 Qn
2	Rice		2-3 Qn
3			
4			
5			

## 11. Livestock Numbers (in numbers)

Cows: <u>1</u>	Buffalo: _____	Goats/ Sheep: _____
Calves: <u>1</u>	Bullocks: _____	Poultry/ Ducks: _____
Others (mention): _____		
Shelter for Livestock: Pucca / Kutch / Open		
Average Daily Production of Milk(Litres): <u>5L</u>		
Animal Waste/Cow Dung (in Kg.) _____		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Water Irrigation Issue	

Schedule Filled By (Name & Sign): Shalini

Date of Survey: 25/9/24

Shalini  
25/9/24





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: RajawalaGram Panchayat: RajawalaWard No. 03Block: SahaspurDistrict: DehradunState: Uttarakhand

## 1. Respondent's Profile

Name: <u>Omwati Devi</u>	Gender: Male / Female / Others <input checked="" type="checkbox"/> / <input type="checkbox"/> / <input type="checkbox"/>	Age (Yrs.): <u>58 Yrs.</u>
Relationship with Head of Household: <u>Mother</u>	Contact Number: <u>8472046820</u>	

## 2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Ankit Chaudhary</u>	Male / Female <input checked="" type="checkbox"/> / <input type="checkbox"/>	No. of family members: <u>3</u>
Category: Gen / SC / ST / OBC <input checked="" type="checkbox"/> / <input type="checkbox"/> / <input type="checkbox"/> / <input type="checkbox"/>	Poverty Status: APL / BPL <input checked="" type="checkbox"/> / <input type="checkbox"/>	
Own House: <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	Type of House: Kutchha / Semi Pucca / Pucca / Homeless <input checked="" type="checkbox"/> / <input type="checkbox"/> / <input type="checkbox"/> / <input type="checkbox"/>	Toilet: Private / Community / Open Defecation <input checked="" type="checkbox"/> / <input type="checkbox"/> / <input type="checkbox"/>
Drainage linked to House: <input checked="" type="checkbox"/> Covered / <input type="checkbox"/> Open / <input type="checkbox"/> None	Waste Collection System - <input checked="" type="checkbox"/> Door Step / <input type="checkbox"/> Common Point / <input type="checkbox"/> No Collection System	Compost Pit - <input checked="" type="checkbox"/> Individual / <input type="checkbox"/> Group / <input type="checkbox"/> None
		Biogas Plant: <input checked="" type="checkbox"/> Individual / <input type="checkbox"/> Group / <input type="checkbox"/> Community / <input type="checkbox"/> None

## 3. Family Member Information (Fill appropriate option)

Sl. No.	Name	Age (Yrs.)	Sex (M/F/O)	Level of Education Code <sup>1</sup>	Going to AWC/School/College Code <sup>2</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate (Y/N)	Social Security Pension <sup>3</sup>	Major Health Problems, if any	MANREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>4</sup>
1.	<u>Omwati Devi</u>	<u>58</u>	<u>F</u>	<u>10<sup>th</sup></u>		<u>Y</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No <input checked="" type="checkbox"/> / <input type="checkbox"/>
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No <input checked="" type="checkbox"/> / <input type="checkbox"/>

<sup>1</sup>Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

<sup>3</sup>Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

<sup>4</sup>No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

<sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04

<sup>6</sup>Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	-	-
2	Sukanya Samridhi Yojana	1	-
3	Mudra Yojana	-	-
4	PM Jivan Jyoti Bima Yojana	-	-
5	PM Suraksha Bima Yojana	-	-
6	Atal pension Yojana	-	-
7	Kaushal Vikas Yojana	-	-
8	Janani Suraksha Yojana	-	-
9	Fasal Bima Yojana	-	-
10	Kisan Credit Card	-	-
11	Krishi Sinchai Yojana	-	-
12	Swachh Bharat Mission Toilet	-	-
13	Soil Health Card	-	-
14	PM Ujjwala Yojana	-	-
15	PM Awas Yojana	-	-

6.			
7.			
8.			
9.			

## 8. Landholding Information (in Acres)

1. Total	2. Cultivable Area	Total
12 bigha		
3. Irrigated Area	4. Un irrigated Area	-
Total		
5. Barren/Waste land area	6. Uncultivable Area	-
-		

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	1kg/-
Do you use Chemical Insecticides	Yes/No	1kg-
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	2-3 ton

Irrigation: Canal / Tank / Borewell / River / Other / None  
Irrigation System: Drip / Sprinkler / Flooding / None

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	1km
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		No

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Wheat	4-5	Total
2	Rice	4-7	
3	Maize	5-(bursa)	
4			
5			

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:	Yes / No		
Electricity Availability per day (hours):	18hrs-		
Lighting: Electricity / Kerosene / Solar Power			
Mention if Any Other:			
Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity			
Mention if Any Other:			
If cooking in Chullah: Normal/ Smokeless			
SN	Appliances	Nos.	Duration/day (in hours)
1.	gas stove	1	-
2.			
3.			
4.			
5.			

## 11. Livestock Numbers (in numbers)

Cows: 1	Buffalo: -	Goats/ Sheep: -
Calves: -	Bullocks: -	Poultry/ Ducks: -
Others (mention): -		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk (Litres): 4 Ltr		
Animal Waste/Cow Dung (in Kg.): 5kg		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign):

Date of Survey: 25/09/2024

Suraj Prakash







5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	1	
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		N
10	Kisan Credit Card		N
11	Krishi Sinchai Yojana		N
12	Swachh Bharat Mission Toilet		N
13	Soil Health Card		N
14	PM Ujjwala Yojana		N
15	PM Awas Yojana		N

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	2. Cultivable Area
3. Irrigated Area	4. Un irrigated Area
5. Barren/Waste land area	6. Uncultivable Area

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicides	Yes/No	
Do you use organic Manures	Yes/No	

Irrigation: Canal / Tank / Borewell / River/Other / None  
Irrigation System: Drip / Sprinkler / Flooding/ None

6. Source of Water (Distance from source in km)

Source of Water	Distance
Piped Water at Home <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Community Water Tap <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Hand Pump (Public / Private) <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Open Well (Public / Private) <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Mode of Water Storage (Community/Individual)	
Any other source (mention)	

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acres)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:  Yes /  No  
 Electricity Availability per day (hours): 24 hrs  
 Lighting: Electricity / Kerosene / Solar Power  
 Mention if Any Other: \_\_\_\_\_  
 Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity  
 Mention if Any Other: \_\_\_\_\_  
 If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

11. Livestock Numbers (in numbers)

Cows: 0	Buffalo: 0	Goats/ Sheep: 0
Calves: 0	Bullocks: 0	Poultry/ Ducks: 0
Others (mention): No		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.): _____		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
open drainage	
anhygiene	
no proper measures taken.	

Schedule Filled By (Name & Sign): Shankhari Sh...  
 Date of Survey: 25/09/2024  
 Shankhari Sh...





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Rajwala Gram Panchayat: Rajwala  
 Ward No: 03 Block: Sasthaipur  
 District: Dehradun State: Uttarakhand

## 1. Respondent's Profile

Name: <u>gyandhi</u>	Gender: Male / <u>Female</u> / Others	Age (Yrs.): <u>76</u>
Relationship with Head of Household: <u>daughter in law</u>	Contact Number: <u>7500344284</u>	

## 2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Anjali Devi</u>	Male / <u>Female</u>	No. of family members: <u>6</u>
Category: <u>Gen</u> / SC / ST / OBC	Poverty Status: APL / BPL	<u>APL</u>
Own House: <u>Yes</u> / No	Type of House: Kutchha / Semi Pucca / Pucca/Homeless	Toilet: <u>Private</u> / Community / Open Defecation
Waste Collection System - <u>Door Step</u> / Common Point / No Collection System	Compost Pit - Individual / Group / None	Drainage linked to House: <u>Covered</u> / Open / None
		Biogas Plant: Individual / Group / Community / None

## 3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code <sup>1</sup>	Going to AWC/ School / College Code <sup>2</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>3</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>4</sup>
	<u>gyandhi</u>	<u>76</u>	<u>F</u>			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>						
	<u>Anjali Devi</u>	<u>31</u>	<u>F</u>	<u>BA</u>		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>					<u>Supervisor (SHG)</u>
	<u>Shagan</u>	<u>10</u>	<u>F</u>	<u>4</u>		<input checked="" type="checkbox"/>							
	<u>Shanti Devi</u>	<u>59</u>	<u>F</u>			<input checked="" type="checkbox"/>							
	<u>Prawka Devi</u>		<u>F</u>										

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / <u>No</u>
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / <u>No</u>

<sup>1</sup>Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

<sup>3</sup>Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

<sup>4</sup>No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

<sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04

<sup>6</sup>Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	—
2	Sukanya Samridhi Yojana	—
3	Mudra Yojana	—
4	PM Jivan Jyoti Bima Yojana	—
5	PM Suraksha Bima Yojana	—
6	Atal Pension Yojana	—
7	Kaushal Vikas Yojana	—
8	Janani Suraksha Yojana	—
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	—
10	Kisan Credit Card	—
11	Krish. Sinchai Yojana	—
12	Swachh Bharat Mission Toilet	—
13	Soil health Card	—
14	PM Ujjwala Yojana	—
15	PM Awas Yojana	—

6.		
7.		
8.		
9.		

## 8. Landholding Information (in Acres)

1. Total	1/2 B	2. Cultivable Area	—
3. Irrigated Area	—	4. Un Irrigated Area	—
5. Barren/Waste land area	—	6. Uncultivable Area	—

17.19

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (kg/Acre)
Do you use Chemical Fertilisers	Yes/No ✓	
Do you use Chemical Insecticides	Yes/No ✓	
Do you use Chemical Weedicides	Yes/No ✓	
Do You use organic Manures	Yes/No ✓	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None ✓		

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	No	
Community Water	Yes / No ✓	200m
Tap	No	
Hand Pump (Public / Private)	Yes / No ✓	
Open Well (Public / Private)	Yes / No ✓	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Corn	} for own use	1
2	Vegetable		
3			
4			
5			

Community

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No			
Electricity Availability per day (hours):			
Lighting: Electricity / Kerosene / Solar Power			
Mention if Any Other:			
Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity			
Mention if Any Other:			
If cooking in Chullah: Normal/ Smokeless			
SN	Appliances	Nos.	Duration/day (in hours)
1.	gas stove	1.	
2.			
3.			
4.			
5.			

## 11. Livestock Numbers (in numbers)

Cows: 1	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk (Litres): 4Ltr		
Animal Waste/Cow Dung (in Kg.)		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign):  
Date of Survey:

*Alankar Singh*





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Rajawala  
 Ward No. 03  
 District: Dehradun

Gram Panchayat: Rajawala  
 Block: Sahaspur  
 State: Uttarakhand

## 1. Respondent's Profile

Name: <u>Manisha Manish</u>	Gender: <input checked="" type="checkbox"/> Male / <input type="checkbox"/> Female / <input type="checkbox"/> Others	Age (Yrs.): <u>17</u> 19
Relationship with Head of Household: <u>Nephew</u>	Contact Number: <u>6396250983</u>	

## 2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Chattar Singh</u>	Male / Female	No. of family members: <u>9</u>
Category: <input checked="" type="checkbox"/> Gen / <input type="checkbox"/> SC / <input type="checkbox"/> ST / <input type="checkbox"/> OBC	Poverty Status: <input checked="" type="checkbox"/> APL / <input type="checkbox"/> BPL	
Own House: <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	Type of House: <input checked="" type="checkbox"/> Kutcha / Semi Pucca / <input type="checkbox"/> Pucca / <input type="checkbox"/> Homeless	Toilet: <input checked="" type="checkbox"/> Private / <input type="checkbox"/> Community / <input type="checkbox"/> Open Defecation
Waste Collection System - <input checked="" type="checkbox"/> Door Step / <input type="checkbox"/> Common Point / <input type="checkbox"/> No Collection System	Compost Pit - <input checked="" type="checkbox"/> Individual / <input type="checkbox"/> Group / <input type="checkbox"/> None	Drainage linked to House: <input checked="" type="checkbox"/> Covered / <input type="checkbox"/> Open / <input type="checkbox"/> None
		Biogas Plant: <input checked="" type="checkbox"/> Individual / <input type="checkbox"/> Group / <input type="checkbox"/> Community / <input type="checkbox"/> None

## 3. Family Member Information (Fill appropriate option)

Sr. No.	Name (Full name)	Age (Yrs.)	Sex M / F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School / College Code <sup>2</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>3</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>4</sup>
1.	Chattar Singh	50	M	12	-	Y	Y	N	N	N	N	N	-
2.	Manju Devi	45	F	10	-	Y	Y	N	N	N	N	N	-
3.	Nisha Devi	42	F	5	-	Y	Y	N	N	N	N	N	-
4.	Harsh	19	M	10	-	Y	N	Y	N	N	N	N	-
5.	Manish	18	F	12	-	Y	Y	N	N	N	N	N	
6.	Manish	19	M	10	-	Y	Y	N	N	N	N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / <input checked="" type="checkbox"/> No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / <input checked="" type="checkbox"/> No

<sup>1</sup>Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

<sup>3</sup>Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

<sup>4</sup>No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

<sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04

<sup>6</sup>Farming on Own Land - 01, Sharecropping/Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	-	-
2	Sukanya Samridhi Yojana	-	-
3	Mudra Yojana	-	-
4	PM Jivan Jyoti Bima Yojana	-	-
5	PM Suraksha Bima Yojana	-	-
6	Atal pension Yojana	1	-
7	Kaushal Vikas Yojana	-	-
8	Janani Suraksha Yojana	-	-
9	Fasal Bima Yojana	-	1
10	Kisan Credit Card	-	-
11	Krishi Sinchai Yojana	-	-
12	Swachh Bharat Mission Toilet	-	-
13	Soil Health Card	-	-
14	PM Ujjwala Yojana	-	-
15	PM Awas Yojana	-	-

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	200m
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 18 hrs.

Lighting: Electricity / Kerosene / Solar Power  
Mention if Any Other: \_\_\_\_\_

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity  
Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	gas stove	1.	
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

## 8. Landholding information (in Acres) (Not own)

1. Total	Nil	2. Cultivable Area	-
3. Irrigated Area	-	4. Un irrigated Area	-
5. Barren/Waste land area	-	6. Uncultivable Area	-

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	1 kg
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	1-2 Ton
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Rice	2 bigha	Total
2	wheat	-	
3	Maize	-	
4			
5			

## 11. Livestock Numbers (in numbers)

Cows: 2	Buffalo: -	Goats/ Sheep: -
Calves: 1	Bullocks: -	Poultry/ Ducks: -
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk (Litres): 4 litres.		
Animal Waste/Cow Dung (in Kg.): 5 kg.		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
No-	
No-	
No-	

Schedule Filled By (Name & Sign):

Date of Survey:

Shankar  
25/09/24

Ayushi  
25/09/2024









# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana	Yes	
5	PM Suraksha Bima Yojana		
6	Atal pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Sgraksha Yojana	Yes	
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet	Yes	
13	Soil Health Card	Yes	
14	PM Ujjwala Yojana	Yes	
15	PM Awas Yojana		

6.		
7.		
8.		
9.		

## 8. Landholding Information (in Acres)

1. Total	3-4 bigha	2. Cultivable Area	<input checked="" type="checkbox"/>
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No <input checked="" type="checkbox"/>	
Do you use Chemical Insecticides	Yes/No <input checked="" type="checkbox"/>	
Do you use Chemical Weedicide	Yes/No <input checked="" type="checkbox"/>	
Do You use organic Manures	Yes/No <input checked="" type="checkbox"/>	

Irrigation: Canal / Tank / Borewell / River / Other / None  
 Irrigation System: Drip / Sprinkler / Flooding / None

## 5. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No <input checked="" type="checkbox"/>	
Community Water Tap	Yes / No <input checked="" type="checkbox"/>	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	wheat		
2	Rice Dhan		
3	corn		
4	Bayla		
5			

## 11. Livestock Numbers (in numbers)

Cows: _____	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No <input checked="" type="checkbox"/>
Electricity Availability per day (hours): 16 hrs.
Lighting: Electricity / Kerosene / Solar Power
Mention if Any Other: _____
Cooking: <input checked="" type="checkbox"/> LPG / <input checked="" type="checkbox"/> Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity
Mention if Any Other: _____
If cooking in Chullah: Normal / Smokeless

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
vegetables.	
public transportation.	
vehicles	

Schedule Filled By (Name & Sign):  
 Date of Survey:

Anchara  
 25/9/24









# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal pension Yojana	✓ (1)	
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet		
13	Soil Health Card		
14	PM Ujjwala Yojana		
15	PM Awas Yojana		

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No ✓	
Community Water Tap	Yes / No X	
Hand Pump (Public / Private)	Yes / No X	
Open Well (Public / Private)	Yes / No X	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 16 hrs.

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: \_\_\_\_\_

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.		
7.		
8.		
9.		

## 8. Landholding Information (in Acres)

1. Total	2 Bigha	2. Cultivable Area	✓
3. Irrigated Area	✓	4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	

Irrigation: Canal / Tank / Borewell / River/Other/ None

Irrigation System: Drip / Sprinkler / Flooding/ None

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Maize	2 Bigha	
2	Wheat	"	
3			
4			
5			

## 11. Livestock Numbers (in numbers)

Cows: 1	Buffalo: _____	Goats: _____
Calves: _____	Bullocks: _____	Sheep: _____
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.): _____		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign): Sakshi Pandey.

Date of Survey: 25/9/24









# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet		
13	Soil Health Card		
14	PM Ujjwala Yojana		
15	PM Awas Yojana		

6.			
7.			
8.			
9.			

## 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	

Irrigation: Canal / Tank / Borewell / River/Other / None  
Irrigation System: Drip / Sprinkler / Flooding/ None

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:  Yes /  No  
 Electricity Availability per day (hours): 23-24  
 Lighting: Electricity / Kerosene / Solar Power  
 Mention if Any Other: \_\_\_\_\_  
 Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity  
 Mention if Any Other: \_\_\_\_\_  
 If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
	wire crossing over household.		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

## 11. Livestock Numbers (in numbers)

Cows: \_\_\_\_\_ Buffalo: \_\_\_\_\_ Goats/ Sheep: \_\_\_\_\_  
 Calves: \_\_\_\_\_ Bullocks: \_\_\_\_\_ Poultry/ Ducks: \_\_\_\_\_  
 Others (mention): \_\_\_\_\_  
 Shelter for Livestock: Pucca / Kutcha / Open  
 Average Daily Production of Milk(Litres): \_\_\_\_\_  
 Animal Waste/Cow Dung (in Kg.) \_\_\_\_\_

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign): Mayank  
 Date of Survey: 25/9/24



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Rajwala Gram Panchayat: Rajwala  
 Ward No. 03 Block: Sahaspur  
 District: Dehradun State: U.K

### 1. Respondent's Profile

Name: <u>Anil Negi</u>	Gender: <u>Male</u> / Female / Others	Age (Yrs.): <u>30</u>
Relationship with Head of Household:		Contact Number: <u>9078586549</u>

### 2. General Household Information (Tick appropriate option)

Name of the Head (Household):	Male / Female	No. of family members:
Category: <u>Gen</u> / SC / ST / OBC	Poverty Status: <u>APL</u> / BPL	
Own House: <u>Yes</u> / No	Type of House: Kutcha / Semi Pucca / Pucca/Homeless	Toilet: Private / Community / Open Defecation
Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - Individual / Group/ None	Drainage linked to House: <u>Covered</u> / Open / None
		Biogas Plant: Individual / Group / Community / None

### 3. Family Member Information (Fill appropriate option)

Sr. No.	Name	Age (Yrs.)	Sex (M/F/O)	Level of Education Code <sup>1</sup>	Going to AWC/School/College Code <sup>2</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>3</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>4</sup>
1.	Anil Negi	30	M	G		Y	Y			N	N		
2.	Deepa Negi	30	F	G		Y	Y			N	N		
3.	Vijay Negi	56	M	+2		Y	Y			N	Y		
4.	Yashodh Negi	50	F	+2		Y	Y			N	Y		

### 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / <u>No</u>
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

<sup>3</sup>Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

<sup>4</sup>No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

<sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04

<sup>6</sup>Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana	1	
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal Pension Yojana	1	
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		N
10	Kisan Credit Card		
11	Krishi Sinchai Yojana	Y	
12	Swachh Bharat Mission Toilet	N	
13	Soil Health Card	Y	
14	PM Ujjwala Yojana	N	
15	PM Awas Yojana	N	

## 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 16 hours

Lighting: Electricity / Kerosene / Solar Power  
Mention if Any Other: \_\_\_\_\_

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity  
Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.		
7.		
8.		
9.		

## 8. Landholding Information (in Acres)

1. Total	<u>5 bigha</u>	2. Cultivable Area	
3. Irrigated Area	<u>5</u>	4. Un Irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer (Use Kg/Acre)
Do you use Chemical Fertilisers	<u>Yes/No</u>	<u>25 LACRE</u>
Do you use Chemical Insecticides	<u>Yes/No</u>	<u>5 L/ACRE</u>
Do you use Chemical Weedicides	<u>Yes/No</u>	
Do You use organic Manures	<u>Yes/No</u>	<u>200 kg/ACRE</u>
Irrigation: <u>Canal / Tank / Borewell / River / Other / None</u>		
Irrigation System: <u>Drip / Sprinkler / Flooding / None</u>		

## 10. Agricultural Produce in a normal year (Top-5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	<u>Wheat</u>	<u>1</u>	<u>8 quintal</u>
2	<u>Mustard</u>		
3	<u>Jhan</u>	<u>1</u>	<u>5 ..</u>
4	<u>CORN</u>	<u>1</u>	<u>4 ..</u>
5			

## 11. Livestock Numbers (in numbers)

Cows: 5 Buffalo: \_\_\_\_\_ Goats/ Sheep: \_\_\_\_\_

Calves: \_\_\_\_\_ Bullocks: \_\_\_\_\_ Poultry/ Ducks: \_\_\_\_\_

Others (mention): \_\_\_\_\_

Shelter for Livestock: Pucca / Kutcha / Open

Average Daily Production of Milk (Litres): 18 L

Animal Waste/Cow Dung (in Kg.): 10 kg

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign) Niraj  
Date of Survey: 25/9/20







# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	
2	Sukanya Samridhi Yojana	
3	Mudra Yojana	
4	PM Jivan Jyoti Bima Yojana	
5	PM Suraksha Bima Yojana	
6	Atal pension Yojana	
7	Kaushal Vikas Yojana	
8	Janani Suraksha Yojana	
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	N
10	Kisan Credit Card	N
11	Krishi Sinchai Yojana	N
12	Swachh Bharat Mission Toilet	N
13	Soil Health Card	N
14	PM Ujjwala Yojana	N
15	PM Awas Yojana	N

## 6. Source of Water (Distance from source in km)

Source of Water	Distance
Piped Water in Home: Yes / No	
Community Water Tap: Yes / No	
Hand Pump (Public / Private): Yes / No	
Open Well (Public / Private): Yes / No	
Mode of Water Storage (Community/Individual)	
Any other source (mention)	

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: \_\_\_\_\_

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: N/A

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.		
7.		
8.		
9.		

## 8. Landholding Information (in Acres)

1. Total	2. Cultivable Area	<input checked="" type="checkbox"/>
3. Irrigated Area	4. Un irrigated Area	
5. Barren/Waste land area	6. Uncultivable Area	

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	<u>Yes/No</u>	
Do you use Chemical Insecticides	<u>Yes/No</u>	
Do you use Chemical Weedicides	<u>Yes/No</u>	
Do You use organic Manures	<u>Yes/No</u>	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	<u>wheat</u>		
2			
3			
4			
5			

## 11. Livestock Numbers (in numbers)

Cows: <u>2</u>	Buffalo: <u>N/A</u>	Goats/ Sheep: <u>N/A</u>
Calves: <u>N/A</u>	Bullocks: <u>N/A</u>	Poultry/ Ducks: <u>N/A</u>
Others (mention): _____		
Shelter for Livestock: Pucca / <u>Kutchha</u> / Open		
Average Daily Production of Milk(Litres): <u>12L</u>		
Animal Waste/Cow Dung (in Kg.) <u>8kg</u>		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
<u>N/A</u>	
<u>Drainage (open)</u>	

Schedule Filled By (Name & Sign): Shambhavi Shree  
 Date of Survey: 25/09/2024

K. Binha Shambhavi Shree





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Rajawala  
 Ward No. 03  
 District: Dehradun

Gram Panchayat: Rajawala  
 Block: Sahaspur  
 State: Uttarakhand

### 1. Respondent's Profile

Name: <u>kadam singh</u>	Gender: <u>Male</u> / Female / Others	Age (Yrs.): <u>70</u>
Relationship with Head of Household:	Contact Number: <u>7500 270 684</u>	

### 2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>kadam singh</u>	Male / Female	No. of family members: <u>18</u>
Category: <u>Gen</u> / SC / ST / OBC	Poverty Status: APL / BPL	
Own House: <u>Yes</u> / No	Type of House: <u>Kutch</u> / Semi Pucca / Pucca / Homeless	Toilet: <u>Private</u> / Community / Open Defecation
Waste Collection System - <u>Door Step</u> / Common Point / No Collection System	Compost Pit - Individual / Group / None	Drainage linked to House: <u>Covered</u> / Open / None
		Biogas Plant: Individual / Group / Community / None

### 3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex (M/F/O)	Level of Education Code <sup>2</sup>	Going to AWC/School/College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate (Y/N)	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
1.	<u>kadam singh</u>	<u>70</u>	<u>M</u>	<u>N</u>		<u>Y</u>	<u>Y</u>			<u>Y</u>	<u>N</u>		

### 4. Migration Status in a family

Does any member of the household migrate for Work?	<u>Yes</u> / No
If Yes How many members of the family migrated	<u>1</u>
Family migrates for how many days/ months?	<u>8 YRS</u>
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4  
<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup> - 05, Class 12<sup>th</sup> - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)  
<sup>3</sup>Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)  
<sup>4</sup>No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)  
<sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04  
<sup>6</sup>Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12



# Unnat Bharat Abhiyan - Village Survey Form

Village ID:

## 1. Basic Information:

Name of the Village	Rasawala
Gram Panchayat	" "
Number of Wards	13
Number of Hamlets	
Block	Sahaspur
District	Dehradun
State	U. K
Lok Sabha Constituency	
Distance from District HQ	25 km
Area of village (Acres)	2 km
Arable land agriculture Area(Acres)	10 bigha
Forest Area (Acre)	1 km
Housing/Abadi Area(Acres)	2.5 K
Area Under Water bodies(Acres)	
Common Lands Area(Acres)	1 hectare
Average per capita Land holding (Acre)	
Waste land (Acres)	
Water Table (feet)	

## 2. Village Infrastructure and Basic Amenities:

Village Infrastructure/basic amenities/Services	Located in village (Y/N)	Nos. (inside village)	Distance km, if located outside of nearest centre
Primary Schools(Govt.)	Y		
Primary Schools(Private)	Y		
Middle Schools (Govt)	Y		
Middle Schools(Private)	Y		
Secondary Schools(Private)	Y		
Secondary Schools(Govt.)	N		
ITI Diploma Institutes (Govt)	Y		
ITI Diploma Institutes(Private)	Y		
Colleges(Govt.)	Y		
Collages(Private)	Y		
Banks / ATM	Y		
Primary Health Centres	Y		
Civil Hospital	Y		
SHG's	Y		
NGOs	Y		
Jan Aushadhi Yojana Kendra	Y		
Post Office	Y		
Gas agencies	Y		
Training Centres and specify which	Y		
Electricity Office	Y		
Anganwadi Kendra	Y		
Petrol Pumps in village	Y		
Kisan Sewa Kendra	Y		
Krishi Mandi	Y		
Fare Price Shop	Y		
Milk Cooperative/Collection Centre	Y		
Railway Station	Y		
Bus Stop	Y		
Veterinary Care Centre	Y		
Sports Facility/Grounds	Y		
Number of common sanitation complexes	Y		



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



## 5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	N	
2	Sukanya Samridhi Yojana	1	
3	Mudra Yojana	N	
4	PM Jivan Jyoti Bima Yojana	N	
5	PM Suraksha Bima Yojana	N	
6	Atal pension Yojana	YN	
7	Kaushal Vikas Yojana	N	
8	Janani Suraksha Yojana	N	
9	Fasal Bima Yojana	N	
10	Kisan Credit Card	Y	
11	Krishi Sinchai Yojana	Y	
12	Swachh Bharat Mission Toilet	Y	
13	Soil Health Card	N	
14	PM Ujjwala Yojana	N	
15	PM Awas Yojana	N	

## 6. Source of Water (Distance from source in km)

Source of Water	Distance
Piped Water at Home <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Community Water Tap <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Hand Pump (Public / Private) <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Open Well (Public / Private) <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	
Mode of Water Storage (Community/Individual)	
Any other source (mention)	

## 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No			
Electricity Availability per day (hours):			
Lighting: Electricity / Kerosene / Solar Power Mention if Any Other: _____			
Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity			
Mention if Any Other: _____			
If cooking in Chullah: Normal/ Smokeless			
SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.		
7.		
8.		
9.		

## 8. Landholding Information (in Acres)

1. Total	2	2. Cultivable Area	
3. Irrigated Area	2	4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

*Irrigation Problem.*

## 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

## 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	wheat	10	10
2	Rice	9	10
3	Mulberry	2	10
4			
5			

## 11. Livestock Numbers (in numbers)

Cows: 2	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): 5		
Animal Waste/Cow Dung (in Kg.) 10kg		

## 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Irrigating Prob water system	Tub well in river (near)

Schedule Filled By (Name & Sign):

Date of Survey:

25/9/24.

*Muraj*



# Unnat Bharat Abhiyan - Village Survey Form



### 3. Village Connectivity (Roads)

Distance of the Village from the nearest Highway/Major Dist. Road (in km)	5 km
Is the village connected to the above by a <i>pacca</i> road?	X/N
If yes, details of the Approach Road/Connecting Road	
i) Length of the Road (in km)	i)
ii) Year of construction.	ii)
iii) Scheme under which constructed	iii)
iv) Present Status (complete/incomplete)	iv)
Length of internal roads (inside village/hamlets)	Kachha.. 4.....(km), Pakkka.. 10.... (km) Total..... 14.....(km)
What is the mode of transport available?	Bus /shared auto/jeep/ any other , specify
Frequency of the available mode of transport	Frequent/ not frequent/ only two times a day / any other

### 4. Land, Forest & Horticultural Profile

Type of Forest (Reserved/Protected/Open)	
Community Forest (Acre)	
Government Forest (Acre)	
Main Forest Trees and Shrub Species	2 km
Energy Plantation (if Yes, which species and area (Top 3))	
	Species
	Area(Acre)
	Saul
	Sisam
	Khair

### 5. Common Village Electricity Requirements

S. No.	Community Place	*Electrical Appliances (Write coding with Nos.)	Working duration/day (in hours) (Write appliance code with No. of hours)
1.	Panchayat Office	1(4), 2(2), 3(1)....(sample)	1(8), 2(4), 3(5)....(sample)
2.	Dispensary		
3.	Community Halls		
4.	Street Lighting		
5.	Dharamashala		
6.	Social Organisations (Youth/Mahila Clubs)	Youth club	
7.	Training cum Production Centres		
8.	Others	No	

\*Electrical Appliances: 1- CFL/LED-Bulb/ Tube Light (20W), 2-Fan (70W), 3- Desert Cooler (150W), 4-TV (150 W), 5-Refrigerator (220W), 6-Music System (100W), 7- Electric Motor Pump (750W), 8-Heater (1000W), 9-Electric Iron (1000W), 10-Air Conditioner

Comments, if any:

*nuraj*

Surveyor  
(Name & Sign)

Respondent  
(Name, Designation & Sign)

25/9/24  
Date of Survey