



Date: 01/08/2022

UBA Community development plan notice:

Under UBA program, our institute has adopted 5 villages with the vision to involve professional and higher educational institutions in the development process of rural areas in the sustainable development and better quality of life. In this regard following action plan may be taken between 1/9/2022 to 31/12/2023. by conducting village meetings, collection of data, analysis of issues and potentials of the villages and submit the documents and utilization certificate pertaining to it by Dr. Dinesh CM PI of UBA. Hence submit all the survey forms (Base line & village survey forms).

Date: 01/08/2022.

place: Chintamani.


Principal 01/08/2022
Government College for Women
CHINTAMANI - 563 125.

e-mail: principalgcw@gmail.com
web: www.gcwchintamani.edu.in
NAAC Grade 'B+' - CGPA 2.52



Phone: 08154 - 255588
Fax: 08154 - 255588

Government of Karnataka
Department of Collegiate Education
GOVERNMENT COLLEGE FOR WOMEN
CHINTAMANI - 563125
CHIKKABALLAPURA - District, KARNATAKA, INDIA.

GCW/chi/80/22-23

Date: 20/05/2022

To,
✓ District Collector
Chikkaballapur District
Karnataka.

Subject: Identification of villages under the UBA program.

Dear Sir

Ministry of Human Resources Development (MHRD), Government of India has launched the national program called Unnat Bharat Abhiyan (UBA), with the vision to involve professional and higher educational institutions in the development process of rural areas in the country to achieve sustainable development and better quality of life. Indian Institute of Technology, Hauz Khas, New Delhi has been designated to be the National Coordinating Institute by the Ministry.

Our Institution/ University/ college: Government College for Women, and AISHE code: C-20900) has agreed to participate in UBA as a Participating Institute (PI). Dr/Mr/Mrs Dinesh CM, Asst. Professor of Physics, Mob No: 9482918029, email ID: cm.dinesh@gmail.com has been duly authorized in this regard from our side to carry on the activities of UBA in our organization as Project Coordinator.

Under the UBA program every Participating Institute is to adopt a cluster of five villages in consultation with the Districts Collector. This is to bring to your kind notice that we have proposed the following villages in the Chikkaballapur District, Chintamani Taluk.

1. Narayanahalli, Kiwara Hobali, Chintamani Taluk.
2. Aalambagiri village, Kasaba Hobali, Chintamani Taluk.
3. Ramapura Village, Kasaba Hobali, Chintamani Taluk.
4. Kachahalli Village, Kasaba Hobali, Chintamani.
5. Boomi Shetti halli, Kasaba Hobali, Chintamani.

In view of the above the Project Coordinator may contact your officer for the purpose. We request you to please help and cooperate in the matter.

With regards

Your Sincerely

(Name and signature, Head of Institute)


20/05/2022
Principal

Government College for Women
CHINTAMANI - 563 125.

Copy to UBA IIT Delhi



e-mail: principalgcw@gmail.com
web: www.gcwchintamani.edu.in
NAAC Grade 'B+' - CGPA 2.52



Phone: 08154 - 255588
Fax: 08154 - 255588

Government of Karnataka
Department of Collegiate Education
GOVERNMENT COLLEGE FOR WOMEN
CHINTAMANI - 563125
CHIKKABALLAPURA - District, KARNATAKA, INDIA.

Date: 20/05/2022

MANDATE FORM/AGGREEMENT

ELECTRONIC CLEARING SERVICE (CREDIT CLEARING)/ REAL TIME GROSS SETTLEMENT (RTGS) FACILITY FOR RECEIVING PAYMENTS

A. DETAILS OF ACCOUNT HOLDER:

Name of Account (Designation/Institution name)	PRINCIPAL AND IQAC, Government College for Women, Chintamani - 563125
Institute AISHE Code	C-20900
Type of Institute (Technical / Non Technical)	Non Technical
Complete Contact Address	Government College for Women, Polytechnic Road, Chintamani - 563125.
Telephone / Email	Mob: 8746087793 / 9482918029 Email: principalgcw@gmail.com

B. BANK ACCOUNT DETAILS

Bank name	State Bank of India
Branch name with complete Address	NREXTENTION CHINTAMANI, PB NO 5 D/NO 1748, N R EXTENTION, Branch Code - 40083, Phone: 08154 - 252145
Whether branch is computerized	YES
What is the branch's RTGS CODE IFSC CODE	RTGS CODE: SBIN0040083, IFSC CODE : SBIN0040083
If this branch NEFT enable	YES
Type of Bank Account	SAVINGS BANK ACCOUNT
Complete bank Account no.	64179392429
MICR Code of Bank	563002303
PAN Card Number	AJVPV7411N
TIN/TAN Number	BLRG09554G

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information I would not hold the user Institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a particular under the Scheme. The Utilization Certificate for the funds received shall be submitted as when required.

Seal/Signature of UBA Coordinator of PI
Dr. Dinesh. C.M.
M.Sc., M.Phil., Ph.D.,
ASSISTANT PROFESSOR OF PHYSICS

Certified that the particulars furnished above are correct as per records.

Seal/Signature of Authorized Person of Institute

Principal 20/05/2022
Government College for Women
CHINTAMANI - 563 125.

MANDATE FORM/ AGREEMENT

ELECTRONIC CLEARING SERVICE (CREDIT CLEARING)/ REAL TIME GROSS SETTLEMENT (RTGS) FACILITY FOR RECEIVING PAYMENTS

Details of Account Holder(Institutional only not personal)


Name of Account(Designation/Institution Name)	PRINCIPAL AND IQAC Government College for Women Chintamani
Institute AISHE Code	C-20900
Type of Institute	Non-Technical
Complete Contact Address	Government College for Women, Polytechnic Road, Chintamani - 563125, Chikkaballapur District, Karnataka.
Contact No.	08746087793
Email	principalgcb@gmail.com

Bank Account Details(Institutional only not personal)

Bank name	State Bank of India
Complete Address	SBI, NR Extension Branch, Chintamani - 563125, Chikkaballapur District, Karnataka.
Whether branch is computerized	Yes
Branch's RTGS CODE	SBIN0040083
Branch's IFSC CODE	SBIN0040083
If this branch NEFT enable	Yes
Type of Bank Account	Savings
Complete bank Account no.	64179392429
MICR Code of Bank	563002303
PAN Card Number	AJVPV7411N
TIN/TAN Number	BLRG09554G

Declaration

I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all for reasons of incomplete or incorrect information I would not hold the user Institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a particular under the Scheme. The Utilization Certificate for the funds received shall be submitted as when required.


Seal/Signature of UBA Coordinator of PI
Dr. Dinesh. C.M.
M.Sc., M.Phil., Ph.D.,
ASSISTANT PROFESSOR OF PHYSICS

Certified that the particulars furnished above are correct as per records.


Seal/Signature of Authorized Person of Institute
Principal

Government College for Women
CHINTAMANI - 563 125.



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Narayanahatti Gram Panchayat: Chinbandra
 Ward No. - Block: -
 District: Chikkaballapur State: Karnataka

1. Respondent's Profile

Name: <u>Malika</u>	Gender: Male / Female / Others	Age (Yrs.): <u>27</u>
Relationship with Head of Household: <u>Chikkappaya</u>	Contact Number: <u>8722683042</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Chikkappaya</u>	Male / Female	No. of family members: <u>4</u>
Category: Gen / <input checked="" type="checkbox"/> / ST / OBC	Poverty Status: APL / <input checked="" type="checkbox"/> BPL	
Own House: <input checked="" type="checkbox"/> Yes / No	Type of House: Kutch / Semi Pucca / <input checked="" type="checkbox"/> Pucca / Homeless	Toilet: Private / Community / Open Defecation
Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - Individual / Group / None	Drainage linked to House: <input checked="" type="checkbox"/> Covered / Open / None
		Biogas Plant: Individual / Group / Community / <input checked="" type="checkbox"/> None

Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code*	Going to AWC/School/College Code*	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension*	Major Health Problems, if any	MNRIGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code*
01.	malika	27	F	2	4	Y	Y	N	N	yes	yes	yes	NO
02	chikkappaya	32	M	2	1	Y	Y	N	N	yes	yes	yes	NO
03	yeshwanth	16	M	1	4	Y	Y	N	N	NO	NO	NO	NO
04	Naveen	14	M	1	2	Y	Y	N	N	N	N	N	N
-													
-													
-													

4. Migration Status in a family

Does any member of the household migrate for Work?	<input checked="" type="checkbox"/> Yes / No
If Yes How many members of the family migrated	<u>NO</u>
Family migrates for how many days/ months?	<u>NO</u>
Since how many years the migration is taking place?	Yes / <input checked="" type="checkbox"/> No

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
 Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8 - 04, Class 10* - 05, Class 12* - 06, ITI Diploma-07, Graduate-08, Post Graduate/Professional - 09 (write the highest level applicable)
 *Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
 *No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
 *Gen - 01, SC - 02, ST - 03, OBC - 04
 * Farming on own Land-01, Sharecropping / Farming Leased Land-02, Animal Husbandry-03, Pisciculture/Poultry-04, Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

Sushmitha. S - III BSC [PCM] - Rg: S2012687 → 779536766
 SRILEKHA. R - III BSC [PCM] → Rg: S2012680 → 6367853526



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	NO	
2	Sukanya Samridhi Yojana	NO	
3	Mudra Yojana	NO	
4	PM Jvan Jyoti Bima Yojana	NO	
5	PM Suraksha Bima Yojana	NO	
6	Atal pension Yojana	NO	
7	Kaushal Vikas Yojana	NO	
8	Janani Suraksha Yojana	NO	
9	Fasal Bima Yojana	NO	
10	Kisan Credit Card	NO	
11	Krishi Sinchai Yojana	NO	
12	Swachh Bharat Mission Toilet	NO	
13	Soil Health Card	NO	
14	PM Ujjwala Yojana	NO	
15	PM Awas Yojana	NO	

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	NO	—
Community Water Tap	NO	—
Hand Pump (Public / Private)	NO	—
Open Well (Public / Private)	NO	—
Mode of Water Storage (Community/Individual)	Yes	—
Any other source (mention)	NO	—

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	Fan	1	1 hour
2.	Mixi	1	5 mins
3.	TV	1	3 hours
4.	—	—	—
5.	—	—	—

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	NO	2. Cultivable Area	NO
3. Irrigated Area	NO	4. Un irrigated Area	NO
5. Barren/Waste land area	NO	6. Uncultivable Area	NO

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No <input checked="" type="checkbox"/>	
Do you use Chemical Insecticides	Yes/No <input checked="" type="checkbox"/>	
Do you use Chemical Weedicide	Yes/No <input checked="" type="checkbox"/>	
Do You use organic Manures	Yes/No <input checked="" type="checkbox"/>	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	—	—	—
2	—	—	—
3	—	—	—
4	—	—	—
5	—	—	—

11. Livestock Numbers (in numbers)

Cows: <u>NO</u>	Buffalo: <u>NO</u>	Goats/ Sheep: <u>NO</u>
Calves: <u>NO</u>	Bullocks: <u>NO</u>	Poultry/ Ducks: <u>NO</u>
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open <u>NO</u>		
Average Daily Production of Milk(Litres): <u>NO</u>		
Animal Waste/Cow Dung (in Kg.) <u>NO</u>		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
water drinker	get water drinker problem

Schedule Filled By (Name & Sign): [Signature]
 Date of Survey: 18/11/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Narayanahalli Gram Panchayat: Chinnahandra
 Ward No. _____ Block: _____
 District: Chikkaballapur State: Karnataka

1. Respondent's Profile

Name: <u>Ravichandra</u>	Gender: <input checked="" type="checkbox"/> Male / Female / Others	Age (Yrs.): <u>39</u>
Relationship with Head of Household: <u>Ravichandra</u>	Contact Number: <u>9663124093</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Ravichandra</u>	Male / Female: <input checked="" type="checkbox"/> Male / Female	No. of family members: <u>4</u>
Category: Gen <input checked="" type="checkbox"/> / ST / OBC	Poverty Status: APL / BPL	
Own House: <input checked="" type="checkbox"/> Yes / No	Type of House: Kutchra / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation
Waste Collection System - Door Step / Common Point / No Collection System: <input checked="" type="checkbox"/> No Collection System	Compost Pit - Individual / Group / None	Drainage linked to House: Covered / Open / None
		Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education in Code*	Going to AWC/School/College Code*	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pensioner	Major Health Problems, if any	MNSCGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code*
01.	<u>Ravichandra</u>	<u>39</u>	<u>M</u>	<u>2</u>	<u>3</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>Yes</u>	<u>N</u>	<u>N</u>	<u>1</u>
02.	<u>Roopa</u>	<u>29</u>	<u>F</u>	<u>3</u>	<u>1</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>1</u>
03.	<u>Vinial</u>	<u>16</u>	<u>M</u>	<u>4</u>	<u>5</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>1</u>
04.	<u>Vennela</u>	<u>13</u>	<u>F</u>	<u>1</u>	<u>4</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>1</u>

4. Migration Status in a family

Does any member of the household migrate for Work?	<input checked="" type="checkbox"/> Yes / No
If Yes How many members of the family migrated	<u>NO</u>
Family migrates for how many days/ months?	<u>NO</u>
Since how many years the migration is taking place?	Yes / <input checked="" type="checkbox"/> No

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
 Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8* - 04, Class 10* - 05, Class 12* - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
 *Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
 * No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
 Gen - 01, SC - 02, ST - 03, OBC - 04
 * Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Sushmitha - S-III BSc [PCM] - Rg: S2012687 → 7795367661
 SRILEKHA R - III BSc [PCM] - Rg: S2012680 → 6364853526



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Narayanahalli Gram Panchayat: Chinnasandra
 Ward No: Block:
 District: Chikkaballapur State: Karnataka

1. Respondent's Profile

Name: <u>Meena</u>	Gender: Male / <u>Female</u> / Others	Age (Yrs.): <u>42</u>
Relationship with Head of Household: <u>Srinivalu</u>	Contact Number: <u>9743186063</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Srinivalu</u>	Male / Female	No. of family members: <u>4</u>
Category: Gen / <u>SC</u> / ST / OBC	Poverty Status: APL / <u>BPL</u>	
Own House: <u>Yes</u> / No	Type of House: Kutch / Semi Pucca / <u>Pucca</u> / Homeless	Toilet: Private / Community / Open Defecation
Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - <u>Individual</u> / Group / None	Drainage linked to House: <u>Covered</u> / Open / None
		Biogas Plant: Individual / Group / Community / <u>None</u>

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code*	Going to AWC/School/College Code*	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension*	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code*
01.	Meena	20	F	1	8	Y	Y	Y	N	N	N	N	1
02.	Srinivalu	42	M	2	6	Y	Y	N	N	N	N	N	-
03.	Shanthamma	38	F	2	3	Y	Y	N	N	N	N	Yes	N-
04.	Nandhakumar	23	M	1	6	Y	Y	N	N	N	N	N	N

4. Migration Status in a family

Does any member of the household migrate for Work?	<u>Yes</u> / No
If Yes How many members of the family migrated	<u>NO</u>
Family migrates for how many days/ months?	<u>NO</u>
Since how many years the migration is taking place?	Yes / <u>No</u>

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
 Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8 - 04, Class 10* - 05, Class 12* - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
 *Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
 * No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
 *Gen - 01, SC - 02, ST - 03, OBC - 04
 * Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Mob:
Sushmitha . S - III Bsc [PCM] - Rg: S2012687 → 9795367661
SRILEKHA.R - III Bsc [PCM] - Rg: S2012680 → 6364853526



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	NO
2	Sukanya Samridhi Yojana	NO
3	Mudra Yojana	NO
4	PM Jivan Jyoti Bima Yojana	NO
5	PM Suraksha Bima Yojana	NO
6	Atal pension Yojana	NO
7	Kaushal Vikas Yojana	NO
8	Janani Suraksha Yojana	NO
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	NO
10	Kisan Credit Card	Yes
11	Krishi Sinchal Yojana	Yes
12	Swachh Bharat Mission Toilet	Yes
13	Soil Health Card	NO
14	PM Ujjwala Yojana	NO
15	PM Awas Yojana	NO

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	1/2 acre	2. Cultivable Area	Yes
3. Irrigated Area	NO	4. Un irrigated Area	NO
5. Barren/Waste land area	NO	6. Uncultivable Area	NO

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	50 Kg
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	

Irrigation: Canal / Tank / Borewell / River / Other / None

Irrigation System: Drip / Sprinkler / Flooding / None

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	NO	-
Community Water Tap	NO	-
Hand Pump (Public / Private)	NO	-
Open Well (Public / Private)	NO	-
Mode of Water Storage (Community/Individual)	Yes	-
Any other source (mention)	NO	-

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Ragi	1 acre	500kg
2	-	-	-
3	-	-	-
4	-	-	-
5	-	-	-

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: -

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: -

If cooking in Chullah: Normal/ Smokeless

11. Livestock Numbers (in numbers)

Cows: NO	Buffalo: NO	Goats/ Sheep: NO
Calves: NO	Bullocks: NO	Poultry/ Ducks: NO
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open NO		
Average Daily Production of Milk(Litres): NO		
Animal Waste/Cow Dung (in Kg.) NO		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Temple	Temple problem
-	-

SN	Appliances	Nos.	Duration/day (in hours)
1.	Fan	1	1 hours
2.	TV	1	4 hours
3.	-	-	-
4.	-	-	-
5.	-	-	-

Schedule Filled By (Name & Sign): * Meena N.S.

Date of Survey: 18/11/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Narayanahalli Gram Panchayat: chinsandra
 Ward No. _____ Block: _____
 District: chikkaballapur State: Karnataka

1. Respondent's Profile

Name: <u>Lakshidevamma</u>	Gender: Male / <input checked="" type="checkbox"/> Female / Others	Age (Yrs.): <u>40</u>
Relationship with Head of Household: <u>Lakshidevamma</u>	Contact Number: <u>7483651090</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Lakshidevamma</u>	Male / <input checked="" type="checkbox"/> Female	No. of family members: <u>06</u>
Category: Gen <input checked="" type="checkbox"/> SC / ST / OBC	Poverty Status: APL / <input checked="" type="checkbox"/> BPL	
Own House: <input checked="" type="checkbox"/> Yes / No	Type of House: Kutcha / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation
Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - <input checked="" type="checkbox"/> Individual / Group / None	Drainage linked to House: <input checked="" type="checkbox"/> Covered / Open / None
		Biogas Plant: Individual / Group / Community / <input checked="" type="checkbox"/> None

Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M / F / O	Level of Education Code*	Going to AWC / School / College Code*	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code
01	Lakshidevamma	40	F	2	1	Y	Y	N	N	N	Yes	-	-
02	Srinivasappa	45	M	2	1	Y	Y	N	N	N	Yes	-	-
03	malleesh	20	M	1	4	Y	Y	N	N	N	-	-	
04	mantha	25	F	3	4	Y	Y	N	N	N	-	-	
05	Shiva	30	M	2	3	Y	Y	N	N	N	-	-	
06	Vikky	3	M	1	1	pld	N	N	N	N	-	-	

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / <input checked="" type="checkbox"/> No
If Yes How many members of the family migrated	<u>NO</u>
Family migrates for how many days/ months?	<u>NO</u>
Since how many years the migration is taking place?	Yes / <input checked="" type="checkbox"/> No

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8 - 04, Class 10* - 05, Class 12* - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

*Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

* No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

*Gen - 01, SC - 02, ST - 03, OBC - 04

* Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Sushmitha.S - III Bsc [PCM] - Rg: 52012687 -> ^{mb1} 7795367661
 Srilekha.R - III Bsc [PCM] - Rg: 52012680 -> 6364853526


UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	NO
2	Sukanya Samridhi Yojana	NO
3	Mudra Yojana	NO
4	PM Jivan Jyoti Bima Yojana	NO
5	PM Suraksha Bima Yojana	NO
6	Atal pension Yojana	NO
7	Kaushal Vikas Yojana	NO
8	Janani Suraksha Yojana	NO
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	NO
10	Kisan Credit Card	NO
11	Krishi Sinchai Yojana	NO
12	Swachh Bharat Mission Toilet	Yes
13	Soil Health Card	Yes
14	PM Ujjwala Yojana	NO
15	PM Awas Yojana	NO

6. Source of Water (Distance from source in km)

Source of Water	Yes/No	Yes/No	Distance
Piped Water at Home	Yes/No	Yes	—
Community Water Tap	Yes/No	NO	—
Hand Pump (Public / Private)	Yes/No	NO	—
Open Well (Public / Private)	Yes/No	Yes	—
Yes	—	Mode of Water Storage (Community/Individual)	
NO	—	Any other source (mention)	

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes/No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: NO

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (In hours)
1.	Fan	1	1 hour
2.	—	—	—
3.	—	—	—
4.	—	—	—
5.	—	—	—

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	NO	2. Cultivable Area	NO
3. Irrigated Area	NO	4. Un irrigated Area	NO
5. Barren/Waste land area	NO	6. Uncultivable Area	NO

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / Ngpe		
Irrigation System: Drip / Sprinkler / Flooding/ Ngpe		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	—	—	—
2	—	—	—
3	—	—	—
4	—	—	—
5	—	—	—

11. Livestock Numbers (in numbers)

Cows: —	Buffalo: —	Goats/ Sheep: —
Calves: —	Bullocks: —	Poultry/ Ducks: —
Others (mention): <u>NO</u>		
Shelter for Livestock: <u>Pucca / Kutcha / Open</u>		
Average Daily Production of Milk(Litres): —		
Animal Waste/Cow Dung (in Kg.): —		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
<u>LPG gas problem</u>	<u>get the gas</u>
—	—
—	—

Schedule Filled By (Name & Sign): Wenderson

Date of Survey: 18/11/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Narayahalli Gram Panchayat: Chinalandra
 Ward No: - Block: -
 District: Chikkaballapur State: Karnataka

1. Respondent's Profile

Name: Mugappa Gender: Male / Female / Others Age (Yrs.): 70
 Relationship with Head of Household: Mugappa Contact Number: 8970217470

2. General Household Information (Tick appropriate option)

Name of the Head (Household): Mugappa Male / Female No. of family members: 8
 Category: Gen SC / ST / OBC Poverty Status: APL / BPL
 Own House: Yes / No Type of House: Kutcha / Semi Pucca / Pucca / Homeless Toilet: Private / Community / Open Defecation Drainage linked to House: Covered / Open / None
 Waste Collection System - Door Step / Common Point / No Collection System Compost Pit - Individual / Group / None Biogas Plant: None / Individual / Group / Community

Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code*	Going to AWC/School/College Code*	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate (Y/N)	Social Security Pension**	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code*
01	Mugappa	70	M	2	1	Y	Y	N	Y	Yes	Yes	-	1,3.
02	Devamma	60	F	2	1	Y	Y	N	N	NO	Yes	-	-
03	Vijayakumar	32	M	2	8	Y	Y	N	N	N	Yes	-	-
04	Venkatashetty	4	F	2	1	Y	Y	N	N	N	Yes	-	-
05	Gayankumar	6	M	1	1	Y	N	N	N	N	N	-	-
06	Cherry	9	M	1	1	Y	N	N	N	N	N	-	-
07	Praveen	21	M	2	8	Y	Y	N	N	N	N	-	-
08	Venkatamma	81	F	2	1	Y	Y	N	Y	Yes	N	-	-

4. Migration Status in a family

Does any member of the household migrate for Work? Yes / No
 If Yes How many members of the family migrated NO
 Family migrates for how many days/ months? NO
 Since how many years the migration is taking place? Yes / NO

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
 Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8 - 04, Class 10* - 05, Class 12* - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
 *Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
 *No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
 *Gen - 01, SC - 02, ST - 03, OBC - 04
 * Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Sushmitha . S - III Bsc [Pcm] - Rg : 52012687 → 7795367661
 Srilekha . R - III Bsc [Pcm] - Rg : 52012680 → 6364853526

(cm)
 Pcm



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	NO	
2	Sukanya Samridhi Yojana	NO	
3	Mudra Yojana	NO	
4	PM Jivan Jyoti Bima Yojana	NO	
5	PM Suraksha Bima Yojana	NO	
6	Atal pension Yojana	NO	
7	Kaushal Vikas Yojana	NO	
8	Janani Suraksha Yojana	NO	
9	Fasal Bima Yojana	NO	
10	Kisan Credit Card	NO	
11	Krishi Sinchai Yojana	NO	
12	Swachh Bharat Mission Toilet	Yes	
13	Soil Health Card	Yes	
14	PM Ujjwala Yojana	NO	
15	PM Awas Yojana	NO	

6. Source of Water (Distance from source in km)

Source of Water	Yes/No	Distance
Piped Water at Home	Yes/No	Yes -
Community Water Tap	Yes/No	NO -
Hand Pump (Public / Private)	Yes/No	NO -
Open Well (Public / Private)	Yes/No	NO -
Mode of Water Storage (Community/Individual)	Yes -	
Any other source (mention)	NO -	

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes/No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: NO

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	Fan	1	1 hours
2.	TV	1	4 hours
3.			
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding information (in Acres)

1. Total	1 acre	2. Cultivable Area	NO
3. Irrigated Area	Yes/NO	4. Un irrigated Area	NO
5. Barren/Waste land area	NO	6. Uncultivable Area	NO

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	100kg
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Ragi	1 acre	1 acre
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: 1 Buffalo: - Goats/ Sheep: -

Calves: 1 Bullocks: - Poultry/ Ducks: -

Others (mention): -

Shelter for Livestock: Rupa / Kutcha / Open

Average Daily Production of Milk(Litres): NO

Animal Waste/Cow Dung (in Kg.) NO 5 Kg

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Drainage	cleaning drainage

Schedule Filled By (Name & Sign): * W pes etc

Date of Survey: 18/11/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Narayanaballi Gram Panchayat: Chinnandra
 Ward No. _____ Block: _____
 District: Chikabalur State: Karnataka

1. Respondent's Profile

Name: Rathamma Gender: Male / Female / Others Age (Yrs.): 35
 Relationship with Head of Household: Rathamma Contact Number: 7996821103

2. General Household Information (Tick appropriate option)

Name of the Head (Household): Narayanappa Male / Female
 No. of family members: 9
 Category: Gen / SC / ST / OBC Poverty Status: APL / BPL
 Own House: Yes / No Type of House: Kutch / Semi Pucca / Pucca / Homeless Toilet: Private / Community / Open Defecation Drainage linked to House: Covered / Open / None
 Waste Collection System - Door Step / Common Point / No Collection System Compost Pit - Individual / Group / None Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/School/College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ³
01.	Rathamma	35	F	2	1	Y	Y	N	Y	N	N	-	23
02.	Navya	15	F	1	5	Y	Y	N	N	N	N	-	-
03.	Narayanappa	50	M	2	1	Y	Y	N	N	N	N	-	-
04.	Narayamma	40	F	2	1	Y	Y	N	N	N	N	-	-
05.	Venkataram	22	M	2	1	Y	Y	N	N	N	N	-	-
06.	Akila	20	F	2	1	Y	Y	N	N	N	N	-	-
07.	Gavathri	20	F	2	5	Y	Y	N	N	N	N	-	-
08.	Ramanji	23	M	2	1	Y	Y	N	N	N	N	-	-
09.	Chinni	4	F	1	1	Y	N	N	N	N	N	-	-

4. Migration Status in a family

Does any member of the household migrate for Work? Yes / No
 If Yes How many members of the family migrated NO
 Family migrates for how many days/ months? NO
 Since how many years the migration is taking place? Yes / No

¹ Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
² Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
³ Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
⁴ No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵ Gen - 01, SC - 02, ST - 03, OBC - 04
⁶ Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Sushmitha, S - III Bsc [PCM] - Rg: S2012687 → 7795367661
 Srilekha, R - III Bsc [PCM] - Rg: S2012680 → 6364853526

PCM

PCM



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana	NO	
3	Mudra Yojana	NO	
4	PM Jivan Jyoti Bima Yojana	NO	
5	PM Suraksha Bima Yojana	NO	
6	Atal pension Yojana	NO	
7	Kaushal Vikas Yojana	NO	
8	Janani Suraksha Yojana	NO	
9	Fasal Bima Yojana		NO
10	Kisan Credit Card		NO
11	Krishi Sinchai Yojana		NO
12	Swachh Bharat Mission Toilet		NO
13	Soil Health Card	Yes	
14	PM Ujjwala Yojana	Yes	
15	PM Awas Yojana	NO	

6. Source of Water (Distance from source in km)

Source of Water	Yes/No	Yes	Distance
Piped Water at Home	Yes/No	Yes	-
Community Water Tap	Yes/No	NO	-
Hand Pump (Public / Private)	Yes/No	NO	-
Open Well (Public / Private)	Yes/No	NO	-
Drains	NO		
Mode of Water Storage (Community/Individual)			
Any other source (mention)			

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes/No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: NO

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	Fans	2	3 hours
2.	Mixi	1	5 minutes
3.	TV	1	2 hours
4.			
5.			

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	2 acres	2. Cultivable Area	-
3. Irrigated Area	2 acres	4. Un irrigated Area	-
5. Barren/Waste land area	-	6. Uncultivable Area	-

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	5 Kg
Do you use Chemical Insecticides	Yes/No	2 Kg
Do you use Chemical Weedicide	Yes/No	-
Do You use organic Manures	Yes/No	-

Irrigation: Canal / Tank / Borewell / River/Other / None

Irrigation System: Drip / Sprinkler / Flooding/ None

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Ragi	2 acre	2 acre
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: 2 Buffalo: - Goats/ Sheep: -

Calves: - Bullocks: - Poultry/ Ducks: 15

Others (mention): -

Shelter for Livestock: Ruck / Kutcha / Open

Average Daily Production of Milk(Litres): NO

Animal Waste/Cow Dung (in Kg.) 10 Kg

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Water problem	Get water
drainage	cleaning drainage

Schedule Filled By (Name & Sign): * 20/08/2022

Date of Survey: 18/11/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Narayanaballi Gram Panchayat: Ka chiasandra
 Ward No. 01 Block: _____
 District: Chikkaball State: Karnataka

1. Respondent's Profile

Name: Vani Venkateshppa Gender: Female / Male / Others Age (Yrs.): _____
 Relationship with Head of Household: venkateshppa Contact Number: 7026767392

2. General Household Information (Tick appropriate option)

Name of the Head (Household): venkateshppa Male / Female _____ No. of family members: _____
 Category: Gen / SC / ST / OBC Poverty Status: APL / BPL _____
 Own House: Yes / No Type of House: Kutch / Semi Pucca / Pucca / Homeless Toilet: Private / Community / Open Defecation Drainage linked to House: Covered / Open / None
 Waste Collection System - Door Step / Commop Point / No Collection System Compost Pit - Individual / Group / None Biogas Plant: None / Individual / Group / Community

Family Member Information (Fill appropriate option)

Sr. No.	Name (first name)	Age (Yrs.)	Sex M/F/O	Level of Education in Code* (In arrange status)	Going to AWC/ School / College Code*	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension*	Major Health Problems, if any	AMREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code*
01	Venkateshppa	50	M	2	4	Yes	Yes	No	No	No	No	Yes	1.3
02	Venkatashamma	45	F	2	1	Y	Y	N	N	N	N	-	1.3
03	Srikanth	28	M	2	6	Y	Y	Y	N	N	Y	-	1.3
04	Vani	22	F	2	5	Y	Y	N	N	N	N	-	1.3
05	Sathvik	5	M	1	-	Y	-	-	-	-	-	-	-
06	Ayathi	2	F	1	-	Y	-	-	-	-	-	-	-

4. Migration Status in a family

Does any member of the household migrate for Work? Yes / No
 If Yes How many members of the family migrated No
 Family migrates for how many days/ months? No
 Since how many years the migration is taking place? Yes / No

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
 Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8 - 04, Class 10* - 05, Class 12* - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
 *Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
 *No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
 *Gen - 01, SC - 02, ST - 03, OBC - 04
 * Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Padi-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Sushmitha . S - III Bsc [PCM] - Reg: SA012687 → 7795367661
 Srilekha . R - III Bsc [PCM] - Rg: SA012680 → 6364853526



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	No
2	Sukanya Samridhi Yojana	No
3	Mudra Yojana	No
4	PM Jivan Jyoti Bima Yojana	No
5	PM Suraksha Bima Yojana	Yes
6	Atal pension Yojana	No
7	Kaushal Vikas Yojana	No
8	Janani Suraksha Yojana	No
		Beneficiary Household (Y/N)
9	Fasal Bima Yojana	Y
10	Kisan Credit Card	N
11	Krishi Sinchai Yojana	N
12	Swachh Bharat Mission Toilet	N
13	Soil Health Card	Y
14	PM Ujjwala Yojana	No
15	PM Awas Yojana	No

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	1 km
Community Water Tap	Yes / No	-
Hand Pump (Public / Private)	Yes / No	4 km
Open Well (Public / Private)	Yes / No	4 km
Mode of Water Storage (Community/Individual)	Yes	
Any other source (mention)	-	

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household:	Yes / No		
Electricity Availability per day (hours):	24 hours		
Lighting:	Electricity / Kerosene / Solar Power		
Mention if Any Other:	No		
Cooking:	LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity		
Mention if Any Other:	-		
If cooking in Chullah:	Normal / Smokeless		
SN	Appliances	Nos.	Duration/day (In hours)
1.	Fan	5	12 hu
2.	mixe	1	10 min
3.	frize	1	24 hu
4.			
5.			

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	2	2. Cultivable Area	2
3. Irrigated Area	-	4. Un irrigated Area	-
5. Barren/Waste land area	-	6. Uncultivable Area	-

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	50 kg
Do you use Chemical Insecticides	Yes/No	-
Do you use Chemical Weedicide	Yes/No	-
Do You use organic Manures	Yes/No	-
Irrigation: Canal / Tank / Borewell / River/Other / None		No
Irrigation System: Drip / Sprinkler / Flooding/ None		No

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Ragi	1 acre	1 acre
2			
3			
4			
5			

11. Livestock Numbers (in numbers)

Cows: -	Buffalo: -	Goats/ Sheep: -
Calves: -	Bullocks: -	Poultry/ Ducks: 2
Others (mention):	-	
Shelter for Livestock:	Pucca / Kutcha / Open	
Average Daily Production of Milk(Litres):	-	
Animal Waste/Cow Dung (in Kg.):	-	

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
water drainage	get water cleaning drainage

Schedule Filled By (Name & Sign): Vani
Date of Survey: 18/11/22



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Narayanahalli Gram Panchayat: Chinsandra
 Ward No. _____ Block: _____
 District: Chikkaballapur State: Karnataka

1. Respondent's Profile

Name: Aswini Gender: Male / Female / Others Age (Yrs.): 26
 Relationship with Head of Household: gangireddy Contact Number: 8550074673

2. General Household Information (Tick appropriate option)

Name of the Head (Household): Gangireddy Male / Female No. of family members: 5
 Category: Gen SC / ST / OBC Poverty Status: APL / BPL
 Own House: Yes / No Type of House: Kutcha / Semi Pucca / Pucca/Homeless Toilet: Private / Community / Open Defecation Drainage linked to House: Covered / Open / None
 Waste Collection System - Door Step / Common Point / No Collection System Compost Pit - Individual / Group / None Biogas Plant: Individual / Group / Community / None

Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/School/College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ³	Major Health Problems, if any	MNRGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁴
01.	Aswini	26	F	2	3	Y	Y	N	N	N	N	Y	1
02.	Gangireddy	65	M	2	1	Y	Y	N	N	N	N	N	1
03.	Gajraj	20	M	1	5	Y	Y	N	N	N	N	N	1
04.	Malki	12	F	1	4	Y	Y	N	N	N	N	N	1
05.	Mahesh	8	M	1	2	Y	Y	N	N	N	N	N	1

4. Migration Status in a family

Does any member of the household migrate for Work? Yes / No
 If Yes How many members of the family migrated NO
 Family migrates for how many days/ months? NO
 Since how many years the migration is taking place? Yes / No

¹ Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
² Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8^a - 04, Class 10^a - 05, Class 12^a - 06, (1) Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
³ Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
⁴ No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
⁵ Gen - 01, SC - 02, ST - 03, OBC - 04
⁶ Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisciculture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Sushmitha.S - II Bsc (Pcm) - Reg: S2012687 - 7795367661
 Srilekha.R - III Bsc (Pcm) - Reg: S2012680 - 6364853526



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	NO	
2	Sukanya Samridhi Yojana	NO	
3	Mudra Yojana	NO	
4	PM Jivan Jyoti Bima Yojana	NO	
5	PM Suraksha Bima Yojana	NO	
6	Atal pension Yojana	NO	
7	Kaushal Vikas Yojana	NO	
8	Janani Suraksha Yojana	NO	
9	Fasal Bima Yojana	NO	
10	Kisan Credit Card	NO	
11	Krishi Sinchai Yojana	NO	
12	Swachh Bharat Mission Toilet	NO	
13	Soil Health Card	NO	
14	PM Ujjwala Yojana	NO	
15	PM Awas Yojana	NO	

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	NO	1/4 km
Community Water Tap	NO	
Hand Pump (Public / Private)	NO	
Open Well (Public / Private)	NO	
Made of Water Storage (Community/Individual)	NO	
Any other source (mention)	NO	

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: NO

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: —

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	TV - 1	1	4 hours
2.	—	—	—
3.	—	—	—
4.	—	—	—
5.	—	—	—

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	1/2 acre	2. Cultivable Area	NO
3. Irrigated Area	NO	4. Un Irrigated Area	Yes
5. Barren/Waste land area	NO	6. Uncultivable Area	NO

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/NO	—
Do you use Chemical Insecticides	Yes/NO	—
Do you use Chemical Weedicide	Yes/NO	—
Do You use organic Manures	Yes/NO	—
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	—	—	—
2	—	—	—
3	—	—	—
4	—	—	—
5	—	—	—

11. Livestock Numbers (in numbers)

Cows: <u>NO</u>	Buffalo: <u>NO</u>	Goats/ Sheep: <u>NO</u>
Calves: <u>NO</u>	Bullocks: <u>NO</u>	Poultry/ Ducks: <u>NO</u>
Others (mention): <u>NO</u>		
Shelter for Livestock: Pucca / Kutcha / Open <u>NO</u>		
Average Daily Production of Milk(Litres): <u>NO</u>		
Animal Waste/Cow Dung (in Kg.) <u>NO</u>		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
water drainage	get water cleaning drainage.

Schedule Filled By (Name & Sign): X G S P
 Date of Survey: 18/11/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Narayanabali Gram Panchayat: Chinnasandra
 Ward No. _____ Block: _____
 District: Chikkaballapur State: Karnataka

1. Respondent's Profile

Name: Rathnamma Gender: Male / Female / Others Age (Yrs.): 42
 Relationship with Head of Household: Rathnamma Contact Number: 9743131242

2. General Household Information (Tick appropriate option)

Name of the Head (Household): Rathnamma Male / Female No. of family members: 3
 Category: Gen / SC / ST / OBC Poverty Status: APL / BPL
 Own House: Yes / No Type of House: Kutchra / Semi Pucca / Pucca / Homeless Toilet: Private / Community / Open Defecation Drainage linked to House: Covered / Open / None
 Waste Collection System - Door Step / Common Point / No Collection System Compost Pit - Individual / Group / None Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code*	Going to AWC/School/College Code†	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension*	Major Health Problems, if any	MNRGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code†
01.	<u>Rathnamma</u>	<u>42</u>	<u>F</u>	<u>2</u>	<u>3</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>Y</u>	<u>-</u>
02.	<u>Veeranna - neya</u>	<u>23</u>	<u>M</u>	<u>1</u>	<u>9</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>-</u>
03.	<u>Muni</u>	<u>20</u>	<u>M</u>	<u>1</u>	<u>8</u>	<u>Y</u>	<u>Y</u>	<u>Y</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>N</u>	<u>-</u>

4. Migration Status in a family

Does any member of the household migrate for Work? Yes / No
 If Yes how many members of the family migrated N/A
 Family migrates for how many days/ months? N/A
 Since how many years the migration is taking place? Yes / No

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
 *Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, (IT) Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
 †Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
 * No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
 †Gen - 01, SC - 02, ST - 03, OBC - 04
 * Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Submitha - S → II Bsc [PCM] → Rg: S2012687 → 779536766
 SPILAKHA R → III Bsc [PCM] → Rg: S2012680 → 6364853526



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	NO	
2	Sukanya Samridhi Yojana	NO	
3	Mudra Yojana	NO	
4	PM Jivan Jyoti Bima Yojana	NO	
5	PM Suraksha Bima Yojana	NO	
6	Atal pension Yojana	NO	
7	Keushal Vikas Yojana	NO	
8	Janani Suraksha Yojana	NO	
9	Fasal Bima Yojana	NO	
10	Kisan Credit Card	NO	
11	Krishi Sinchai Yojana	NO	
12	Swachh Bharat Mission Toilet	NO	
13	Soil Health Card	Yes	
14	PM Ujjwala Yojana	NO	
15	PM Awas Yojana	NO	

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	NO	1/4 km
Community Water Tap	NO	
Hand Pump (Public / Private)	NO	
Open Well (Public / Private)	NO	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: NO

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (In hours)
1.	Fan	1	1 hour
2.	TV	1	1 hour
3.	-	-	-
4.	-	-	-
5.	-	-	-

6.	-	-	-
7.	-	-	-
8.	-	-	-
9.	-	-	-

8. Landholding Information (In Acres)

1. Total	1/4 acre	2. Cultivable Area	NO
3. Irrigated Area	NO	4. Un irrigated Area	NO
5. Barren/Waste land area	NO	6. Uncultivable Area	NO

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
Irrigation: Canal / Tank / Borewell / River/Other / None		
Irrigation System: Drip / Sprinkler / Flooding/ None		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	-	-	-
2	-	-	-
3	-	-	-
4	-	-	-
5	-	-	-

11. Livestock Numbers (in numbers)

Cows: NO	Buffalo: NO	Goats/ Sheep: NO
Calves: NO	Bullocks: NO	Poultry/ Ducks: NO
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open NO		
Average Daily Production of Milk(Litres): NO		
Animal Waste/Cow Dung (In Kg.) NO		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Water	get water
drinker	drinker problem
drainage	cleaning drainage

Schedule Filled By (Name & Sign): XOX/WWE
 Date of Survey: 18/11/2022



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: Narayanahalli Gram Panchayat: Chinsandra
 Ward No. Block:
 District: Chikkaballapur State: Karnataka

1. Respondent's Profile

Name: <u>Krishnappa</u>	Gender: <input checked="" type="checkbox"/> Male / Female / Others	Age (Yrs.): <u>60</u>
Relationship with Head of Household: <u>Krishnappa</u>	Contact Number: <u>9964391427</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Krishnappa</u>		Male / Female	No. of family members: <u>07</u>
Category: Gen / <input checked="" type="checkbox"/> SC / ST / OBC		Poverty Status: APL / <input checked="" type="checkbox"/> BPL	
Own House: Yes / No <u>Yes</u>	Type of House: Kutcha / Semi Pucca / <input checked="" type="checkbox"/> Pucca / Homeless	Toilet: <input checked="" type="checkbox"/> Private / Community / Open Defecation	Drainage linked to House: Covered / Open / <input checked="" type="checkbox"/> None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - <input checked="" type="checkbox"/> Individual / Group / None	Biogas Plant: Individual / Group / Community / <input checked="" type="checkbox"/> None

Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code*	Going to AWC/School/College Code*	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension*	Major Health Problems, if any	MNRIGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code
01	Krishnappa	60	M	2	1	Y	Y	N	Y	Yes	NO	Yes	L
02	Rathanna	48	F	2	1	Y	Y	N	Y	Yes	Yes	-	-
03	Govindappa	35	M	2	2	Y	Y	N	N	NO	Yes	-	-
04	Nandhini	28	F	2	2	Y	Y	N	N	NO	Yes	-	-
05	Lakshmi	12	F	1	4	Y	Y	N	N	NO	NO	-	-
06	Purni	10	F	1	3	Y	Y	N	N	No	NO	-	-
07	Gagan Kumar	7	M	1	2	Y	NO	NO	NO	NO	NO	-	-

4. Migration Status in a family

Does any member of the household migrate for Work?	<input checked="" type="checkbox"/> Yes / No
If Yes How many members of the family migrated	<u>NO</u>
Family migrates for how many days/ months?	<u>NO</u>
Since how many years the migration is taking place?	Yes / <input checked="" type="checkbox"/> No

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
 Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8 - 04, Class 10* - 05, Class 12* - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
 *Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
 * No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
 *Gen - 01, SC - 02, ST - 03, OBC - 04
 * Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

[Pcm]
 Sushmitha - S → III BSc → Rg: S2012687 → 7795367661
 SRILEKHA - R → III BSc → Rg: S2012680 → 6364853526
 [Pcm]



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	NO	
2	Sukanya Samridhi Yojana	NO	
3	Mudra Yojana	NO	
4	PM Jivan Jyoti Bima Yojana	NO	
5	PM Suraksha Bima Yojana	NO	
6	Atal pension Yojana	NO	
7	Kaushal Vikas Yojana	NO	
8	Janani Suraksha Yojana	NO	
9	Fasal Bima Yojana	NO	
10	Kisan Credit Card	NO	
11	Krishi Sinchai Yojana	NO	
12	Swachh Bharat Mission Toilet	NO	Yes
13	Soil Health Card	Yes	
14	PM Ujjwala Yojana	NO	
15	PM Awas Yojana	NO	

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	—	2. Cultivable Area	—
3. Irrigated Area	—	4. Un irrigated Area	—
5. Barren/Waste land area	—	6. Uncultivable Area	—

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	

Irrigation: Canal / Tank / Borewell / River/Other / None

Irrigation System: Drip / Sprinkler / Flooding/ None

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes	—
Community Water Tap	Yes	—
Hand Pump (Public / Private)	NO	—
Open Well (Public / Private)	NO	—
Mode of Water Storage (Community/Individual)	Yes	—
Any other source (mention)	NO	—

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Ragi	1 acre	1.5 ac
2	—	—	—
3	—	—	—
4	—	—	—
5	—	—	—

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24 hours

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: —

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: —

If cooking in Chullah: Noxious / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	Fan	1	3 hours
2.	Mixer	1	5 min
3.	—	—	—
4.	—	—	—
5.	—	—	—

11. Livestock Numbers (in numbers)

Cows: NO	Buffalo: NO	Goats/ Sheep: NO
Calves: NO	Bullocks: NO	Poultry/ Ducks: NO
Others (mention): NO		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): NO		
Animal Waste/Cow Dung (in Kg.): NO		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Water	get water

Schedule Filled By (Name & Sign):

Date of Survey: 18/11/2022

[Signature]



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



Village: Narayanhalli

Gram Panchayat: Chinsandra

Ward No. 01

Block: 01

District: Chikkaballapura

State: Karnataka

1. Respondent's Profile

Name: <u>muniyakattamma</u>	Gender: <u>Male</u> / Female / Others	Age (Yrs.): <u>40</u>
Relationship with Head of Household:		Contact Number:

2. General Household Information (Tick appropriate option)

Name of the Head (Household): <u>Nethra</u>		Male / Female	No. of family members: <u>245</u>
Category: Gen / <u>SC</u> / ST / OBC		Poverty Status: <u>APL</u> / BPL	
Own House: Yes / No	Type of House: Kutch / Semi Pucca / Pucca / Homeless	Toilet: <u>Private</u> / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual / Group / None	Biogas Plant: Individual / Group / Community / None

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code ¹	Going to AWC/School/College Code ²	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension ³	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code ⁴
1	Ravi	32	M	2	2	Y	Y	N	N	N	N	Y	6
2	Nethra	24	F	2	3	Y	Y	N	N	N	N	Y	7
3	Gowtham	10	M	1	2	Y	N	N	N	N	N	N	1
4	Ramesh	7	M	1	2	Y	N	N	N	N	N	N	1
5	muniyakattamma	40	F	3	1	Y	Y	N	N	N	N	N	5

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No <input checked="" type="checkbox"/>
If Yes How many members of the family migrated	<u>05</u>
Family migrates for how many days/ months?	<u>—</u>
Since how many years the migration is taking place?	Yes / No <u>—</u>

¹Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

²Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8th - 04, Class 10th - 05, Class 12th - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)

³Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)

⁴No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

⁵Gen - 01, SC - 02, ST - 03, OBC - 04

⁶Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Name: Nandini.M.A

Reg: S2012647

Class: IIIrd year BSc (PCM)

Name: Pruthi Shree.E.S Reg: S2012658

Class: IIIrd year BSc (PCM)



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form



5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Ilvaan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet		
13	Soil Health Card		
14	PM Ujjwala Yojana		
15	PM Awas Yojana		

6.			
7.			
8.			
9.			

8. Landholding Information (in Acres)

1. Total	0	2. Cultivable Area	0
3. Irrigated Area	0	4. Un irrigated Area	0
5. Barren/Waste land area	0	6. Uncultivable Area	0

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	0
Do you use Chemical Insecticides	Yes/No	0
Do you use Chemical Weedicide	Yes/No	0
Do You use organic Manures	Yes/No	0

Irrigation: Canal / Tank / Borewell / River/Other / None
Irrigation System: Drip / Sprinkler / Flooding/ None

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	4 200m
Community Water Tap	Yes / No	N
Hand Pump (Public / Private)	Yes / No	N
Open Well (Public / Private)	Yes / No	N
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24h

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	Fan		
2.	LED	3	
3.	mixy		
4.	TV		
5.			

11. Livestock Numbers (In numbers)

Cows: 0	Buffalo: 0	Goats/ Sheep: 0
Calves: 0	Bullocks: 0	Poultry/ Ducks: 0
Others (mention): _____		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): 0		
Animal Waste/Cow Dung (in Kg.) 0		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign):
Date of Survey:



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: NarayanahalliGram Panchayat: chinsandraWard No. 01Block: 01District: chikkaballapuraState: Karnataka

1. Respondent's Profile

Name: <u>Ashok NV</u>	Gender: <u>Male</u> / Female / Others	Age (Yrs.): <u>39</u>
Relationship with Head of Household:	Contact Number: <u>8746965050</u>	

2. General Household Information (Tick appropriate option)

Name of the Head (Household):	Male / Female	No. of family members: <u>07</u>
Category: Gen / <u>SC</u> / ST / OBC	Poverty Status: APL / BPL	
Own House: Yes / No	Type of House: Kutchra / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation
Drainage linked to House: Covered / Open / None	Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - Individual / Group / None
Biogas Plant: Individual / Group / Community / None		

3. Family Member Information (Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F/O	Level of Education Code*	Going to AWC/School/College Code*	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension*	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code*
1	Ashok NV	37	M			Y	Y	N	N	N	N	Y	6-
2	Eshwaramma	65	F	2		Y	Y	N	Y	N	N	N	5
3	Vekateshappa	80	M	2		Y	Y	N	N	N	N	N	7
4	Tarun Raj	8	M	1		Y	N	N	N	N	N	N	-
5	Rushash	5	M	1		Y	N	N	N	N	N	N	-
6	hemant	3	M	1		Y	N	N	N	N	N	N	-
7	Ranjatha		F	1		Y	Y	N	N	N	N	Y	6

4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / <u>No</u>
If Yes How many members of the family migrated	<u>07</u>
Family migrates for how many days/ months?	<u>-</u>
Since how many years the migration is taking place?	Yes / No <u>-</u>

Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4
 *Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8⁺ - 04, Class 10⁺ - 05, Class 12⁺ - 06, ITI Diploma - 07, Graduate - 08, Post Graduate/Professional - 09 (write the highest level applicable)
 *Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable - 05 (write the highest level applicable)
 *No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)
 *Gen - 01, SC - 02, ST - 03, OBC - 04
 * Farming on own Land - 01, Sharecropping / Farming Leased Land - 02, Animal Husbandry - 03, Pisci-culture/Poultry - 04, Fishing - 05, Skilled Wage Worker - 06, Unskilled Wage Worker - 07, Salaried Employment in Government - 08, Salaried Employment in Private Sector - 09, Weaving - 10, Other Artisan (mention) - 11, Other Trade & Business - 12

Name: Nandini MARegi: S2012647CIS - IIIrd year BSC (PCM)Name: Prudhishree CSRegi: S2012658class: III year BSC (PCM)



UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

5. Information of Government Schemes

S. No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana	2	
2	Sukanya Samridhi Yojana	2	
3	Mudra Yojana	2	
4	PM Jvan Jyoti Bima Yojana	2	
5	PM Suraksha Bima Yojana	2	
6	Atal pension Yojana	2	
7	Kaushal Vikas Yojana	2	
8	Janani Suraksha Yojana	2	
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet		
13	Soil Health Card		
14	PM Ujjwala Yojana	Y	
15	PM Awas Yojana	N	

6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Y	110M
Community Water Tap	N	
Hand Pump (Public / Private)	N	
Open Well (Public / Private)	N	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24h

Lighting: Electricity / Kerosene / Solar Power

Mention if Any Other: _____

Cooking: LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity

Mention if Any Other: _____

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.	TV		3h
2.	mixy		1h
3.	LED	4	
4.	FAN	1	
5.			

6.		
7.		
8.		
9.		

8. Landholding Information (in Acres)

1. Total	3	2. Cultivable Area	3
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	3
Do you use Chemical Insecticides	Yes/No	4
Do you use Chemical Weedicide	Yes/No	4
Do You use organic Manures	Yes/No	

Irrigation: Canal / Tank / Borewell / River/Other / None

Irrigation System: Drip / Sprinkler / Flooding/ None

10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1	Ragi	2	1.5
2	Grabh rice	2	3
3	Jala	1	5
4	Anave kala	1	2
5	Kottabary Jagg	1	

11. Livestock Numbers (in numbers)

Cows: 3	Buffalo: 0	Goats/ Sheep: 1
Calves: 1	Bullocks: 0	Poultry/ Ducks:
Others (mention):		
Shelter for Livestock: Pucca / Kutcha / Open		
Average Daily Production of Milk(Litres): 5 Litres		
Animal Waste/Cow Dung (in Kg): 25 kg		

12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers
Drainage System	electd members
Telefe	
Road System	

Schedule Filled By (Name & Sign):
Date of Survey:



Date: 01/08/2022

UBA Community development plan notice:

Under UBA program, our institute has adopted 5 villages with the vision to involve professional and higher educational institutions in the development process of rural areas in the sustainable development and better quality of life. In this regard following action plan may be taken between 1/9/2022 to 31/12/2023. by conducting village meetings, collection of data, analysis of issues and potentials of the villages and submit the documents and utilization certificate pertaining to it by Pr. Dinesh CM PI of UBA. Hence submit all the survey forms (Base line & village survey forms).

Date: 01/08/2022.
Place: Chintamani.


Principal 01/08/2022
Government College for Women
CHINTAMANI - 563 125.

